

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, FEB. 24, 1910.

NEW SERIES VOL. XII. NO. 8

HELP HOME MISSIONS NOW.

(B. D. Gray, Cor. Secy.)

As I start to dictate this appeal to the brethren one of the most beloved State secretaries has come into the office. He looked at the home mission figures for his State and found them slightly behind the figures for the same date last year. He expressed his disappointment, and added:

"I declare to you that if my State does not come up with its entire apportionment at the Convention I shall be tempted to resign my office as secretary of State missions."

The Home Board is deeply grateful for the friendship and co-operation of the secretaries of our State Mission Boards. They are among the heaviest burden-bearers of the denomination. In a more restricted territory they are laboring faithfully and successfully in doing the same work that the Home Board is seeking to do in the whole of the Southern Baptist Convention. They are seeking to save the lost of America.

We ask attention of The Record readers to the conditions of home mission receipts from Mississippi. Up until the 15th of February we had received from your State \$7,842. The apportionment of Mississippi for the year is \$26,000. In order to report out of debt at the Baltimore Convention it will be necessary to raise among the Mississippi churches \$18,158 within slightly more than two months.

The undertaking looks large, but it will be very easy if pastors, leading laymen and elect women will be alert and faithful in calling the attention of the churches and societies to this need. Let everybody help now!

Home Mission Rooms, Atlanta, Ga.

A GREAT PROPOSAL.

(J. W. Dickens).

Think of this offer from a generous brother to our Foreign Mission Board:

"I want to make you a proposition. If your Foreign Mission Board gets out of debt by May 1, 1910, and wishes to send out more missionaries, I will pay outfitting, transportation and first year's salary for one-third of all accepted up to sixty."

To all the high and holy incentives to close the year out of debt, is added this magnificent challenge. What shall be the answer of 140,000 Mississippi Baptists to this stirring proposition? God

bless Barton and the West Point Church. How mightily they provoke other churches to worthier giving! Surely this pastor and church know how to work together in the King's business.

Brother pastors, the largest share of responsibility in the missionary enterprise rests on us. Efficient pastoral leadership means sufficient missionary funds from our 1407 churches.

Brether Baptists of Mississippi, God and the brotherhood, Dr. Willingham and the missionaries, are counting on us. "Faith without works is dead." Crystal Springs, Miss.

WHAT WE ASK OF PASTORS.

(Victor I. Masters, Ed. Secy.)

The fiscal year lacks but two months of its end. If the Home Board is to report at the Baltimore Convention out of debt a larger amount must be raised among Southern Baptist churches than has ever been raised for home missions in an equal time. The pastors are the key to the situation. If the Lord will lay upon them something of our burdens great things can be done. We ask of each pastor—

1. That he will at the earliest practicable time between now and May 1st make a separate and full representation of home missions to each of his congregation.
2. That he will procure from us literature and make adequate preparation for the occasion.
3. That he will take the collection for home missions separately on its own merits.
4. That he will use such means as may be best to make the collection large and complete.
5. That he will aim to secure the full apportionment of his church, or more.

Last year less than three per cent of the Southern Baptist churches gave more than fifty per cent of the entire amount given to home missions. May these churches more liberally remember home missions again. May God lay on the hearts of the others who give, to give more liberally! May the Lord enable us to arouse to activity the more than one-half of Southern Baptist churches that last year did not give one cent to home missions!

Home Mission Rooms, Atlanta, Ga.

NEWS FROM CHARLESTON.

(Homer H. Webb).

We came from the Seminary to Charleston the last of May. During this time we have been busy about our Master's work. God has blessed our feeble efforts and to him we give the praise. There have been twenty-five additions to the church. The Sunday School has gone from an enrollment of 75 to 115. We have splendid mid-week prayer-meetings. The mission offerings have almost doubled. We have recently paid off a debt on the church of some \$900 and the church is rejoicing over the fact that we are no longer in debt. Besides this the parsonage has been moved to a more beautiful and sanitary lot and considerable repairs have been made. In other words, the church has given to all objects in nine months an average of \$20 per member.

We find our work here isn't easy—we didn't come here expecting that—but very pleasant. We have a noble set of Baptists. They are willing and ready to respond to anything that means advancement of God's kingdom. We feel that there is a bright day for the Baptists here. Best wishes for The Record.

MORE DEACONS.

(N. R. Stone).

Thursday, Feb. 3, Rev. L. G. Gates, of Laurel, came over and preached a gospel sermon on the deacon and his qualification. After which Brethren E. H. Owen, A. J. Glaze, J. W. Rogers and F. E. Shivers were set apart to the work of deacon.

God says if they "use" the office four things will result: (1) They will purchase a good degree of the faith and boldness of Christ. (2) The word of God will increase. (3) The number of disciples will multiply, and (4) the false teachers will become obedient to the faith—so is it worth while to have such men in the church?

A CORRECTION.

(M. J. Derrick).

A correction of some figures concerning our foreign mission work in Yalobusha Association. Amount contributed last year was \$443.70, amount asked for this year \$525. I said if the 11 churches contributing would give increase of \$6.03 each it would make the \$62.30 advance.

The advance necessary is \$81.30. Therefore an increase each for the 11 churches would be \$7.38. Hope we will make it.

News in The Circle.

By MARTIN BALL.

Pastor W. M. Rudolph, of Pierce City, Mo., has resigned. It is not stated where he will go.

Rev. W. R. Brown resigns the work at Merryville, La., and goes to Kountze, Texas, as pastor.

The Oak Street Church, Abilene, Texas, has called Rev. C. W. Reeves, a student in Simmons College.

Rev. C. W. Henson has resigned the First Church, Anniston, Ala., and accepted a call to Tallapoosa, Ga.

Richmond College has honored itself by conferring Doctor of Divinity on Missionary R. E. Chambers and Rev. Geo. S. Kennard.

Rev. C. A. Stewart, who has served sometime as evangelist of the Home Board, accepts the pastorate of the First Church, Clinton, Mo.

Rev. C. T. Alexander, pastor at Corinth for a while, now pastor at Alexandria, La., has been appointed vice president of the Foreign Mission Board.

The Baptist Builder states that Rev. C. H. Bell, of Laneview, Tenn., has accepted a call to Binghampton, near Memphis, and will take charge early in the spring.

Sunday School Missionary J. E. Byrd attended the fifth Sunday meeting of the Yazoo Association at Lexington and added much interest in every way to the meeting.

The Third Baptist Church of St. Louis, Mo., Dr. W. J. Williamson pastor, received 135 members by baptism last year and contributed for all purposes \$36,287.36.

Dr. L. B. Warren, of Owensboro, Ky., is aiding Pastor W. Jas. Robinson, formerly of Mississippi, in a meeting at Macon, Mo. The meeting promises to be great in results.

The Third Church, Covington, Ky., has called Rev. J. A. Lee. This will be the second pastorate with this church by Bro. Lee. The first extended over a period of nine years.

The church at Columbus, Ky., has called Pastor W. C. Taylor of Arlington. He has not made known his future movements. The Taylor brothers are strong men in Kentucky.

There was raised in Greenville, S. C., within ten days the sum of \$50,000 for a Young Men's Christian Association building. The subscriptions ranged from 25 cents to \$2,500.

Rev. J. D. Huggins has resigned at Beaufort, S. C., to take effect May 1. It is not stated where he will locate. He is a strong man and does effective work in the pastorate.

The North Mississippi Baptist Sunday School and B. Y. P. U. Convention will meet with the church at Houston April 19-21. A splendid program has been prepared and will be printed soon.

Rev. B. W. Spilman, one of the field secretaries of the Sunday School Board, has gone to Cuba to visit the churches on the island and represent the Board. He will tell us something on his return.

Pastor T. L. Holcomb and Superintendent Sweany, of Durant, were made happy last Sunday when the Sunday School gave \$86.00 to foreign missions. Pastor Holcomb is moving things at Durant.

Pastor W. A. Hewitt, of Columbus, is leading his great church in fine work for the Master. It was our pleasure to be in his home one day last week and he brought us under obligations for kindness shown.

Rev. Cecil V. Cook leaves the First Church, Henderson, Ky., and takes charge of the East Lake Church, Ala. This church is near Howard College. The opportunities are great for successful, aggressive work.

Dr. G. C. Savage, of Nashville, Tenn., a splendid Baptist layman, delivered one of the Sunday School Board lectures last week to the students of the Seminary at Louisville. Dr. Savage is a member of the Sunday School Board.

We extend heartfelt sympathy to our old friend and brother, E. P. Minton, of Jonesboro, Ark., in the departure of his excellent wife to the Home of rest. Bro. Minton is among the most useful ministers and pastors in Arkansas.

Bro. W. H. Moore, sometime assistant to Dr. Thos. S. Potts, of the Central Church, Memphis, has been invited to assume the duties of pastor until a regularly ordained minister can be secured. This arrangement may last for several months.

Bro. F. C. Owen, who lived in Alabama, gave \$250 to the Mussel Shoals Association fifty-two years ago, the interest on this amount was to be given to missions. Every year it has brought \$25.00 for the purpose named. His son, Bro. B. L. Owen, is a member of the church at Columbus, Miss.

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Rev. C. L. Wilson has resigned at Blockton, Ala., and accepted a call to the East Birmingham Church. He says: "During the year at Blockton the church has received 150 new members—75 by baptism. The church has advanced along all lines." Bro. Wilson is one of our strongest and best young preachers. We expect him to come back to Mississippi soon.

A GENEROUS PROPOSITION.

(P. I. Lipsey).

The brethren have seen the announcement of our Foreign Missionary Board that a big-hearted Christian brother has offered to equip, send out and pay the salaries of as many as twenty new missionaries in the next twelve months if the Board comes to the convention in May clear of debt. That is he will pay the expenses of one-third of all the Board will send, up to sixty men or women. This seems to me a wonderful opportunity that should put every Southern Baptist to his best. It makes me want to give more for we have never had the chance to put forward our work so much in such a short period. It ought to stir our hearts to quicker beat and our energies to greater sacrifice for the Master. Think of adding sixty new missionaries to our force. It would send a thrill of joy around the world and inspire the patient, heroic, toiling man and woman now on the field with new courage and faith and labor that would be equal to adding another sixty to the number. Brother pastor and laymen, let's do it.

LOGTOWN, MISS.

(Freeman Jones).

Mr. T. J. Baley:—

Dear Brother: Please find enclosed \$2.00 P. O. order which you will place to my credit and keep on sending the Record as I can't get along without it. When I am almost overcome with wicked surroundings it is a feast to my soul to read the good works going on at other places. I have a hope that the light will shine here some sweet day. I wish to God that the brotherhood could realize that the coast of Mississippi is a mission field. We have but little preaching here. Our pastor, Bro. J. H. Patten is preaching here once a month and is doing earnest work. At our regular meeting on the first Sunday in the month the Logtown Baptist Church liberated Brother A. H. Miller to preach the Gospel and we trust he will be a power in the Master's cause. Bro. Miller was born and raised here in our midst and we have all confidence in him. He is a jewel in our little church. May God speed the circulation of The Record. Pray for us, brethren.

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TIME AND ETERNITY.

Time flies, the world rolls on in majesty sublime.

Man can't understand the foreordained plan
That God once made for time.

Time flies, the world rolls on in beauty and in sin.

All goodness has not flown,
Neither to goodness has all grown,
Still we pass nearer the goal with every fleeting wind.

Time flies, the world rolls on, her destiny we know not.

Man's day's are a passing dream,
At times with sorrow and trouble screened,

Yet all of this is what God meant to school man for his lot.

Time flies, the world rolls on, oh, what joy to all.

Jesus left the realms above,
A home of joy, a father's love.
To earth He came, to seek and save that which man lost in the fall.

Time flies, the world rolls on. Think, friend, lest you forget.

Christ Jesus for you was given;
It was for you His side was riven.
The judgement comes, you unforgiven,
The judge must then be met.

Time flies, the world rolls on, soon years that come are gone.

Each fleeting moment we should employ,
Lest Satan creep in our work destroy.
And our years that are spent as a tale that is told we face the Judgment morn.

Time flies, the world rolls on; friend, what have you done?

There's vineyard work for all who will
Souls to save and tempests to still,
The heathen to convert, God's word to spread,
The work has just begun.

Time flies, the world rolls on, and many yet unsaved.

Come, oh, come into the fold;
Better have Christ than all the gold,
All the pleasures earth can give and all of gilded fame.

Time flies, the world rolls on, friend, where do you stand?

Life is but a silver strand
Clipped by death's cold, chilly hand.
Come now and join the happy band
Marching to Immanuel's land.

Time flies, the world rolls on, man heeds it not.

Neither doth he suspect
Death may come next.
Prepare lest fleeting life should end and hell should be your lot.

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Time flies, the world rolls on, sad, oh sad to say.

The judgment day all bright has dawned,

To many it is a glorious morn,
To others no hope, sad forlorn, it is an awful day.

Clyde C. Briscoe, student Mississippi College, Clinton, Miss.

A STATEMENT AND QUERY.

(W. S. T.)

Dear Sir:—

Please allow space for an inquiry through your valuable columns. Answer to same by letter or through your paper, for the sake of the great cause will be very highly appreciated.

A Baptist preacher of good standing previously and doing faithful service for several churches became involved in business affairs and became addicted to the use of whiskey to the extent he got drunk repeatedly and was excluded from his church and deprived of his license to preach. After several months' lapse, during which time he has entirely quit drinking, he recently came back to the church in conference and manifested a thoroughly repentant state of heart and implored that he be reinstated and, upon satisfactory acknowledgment, taken back into full fellowship (and but for the opposition of one member who stated publicly at the time that on purely personal grounds he would not vote for the restoration to the ministry) party would have been unanimously restored. The matter was argued at length, but conference adjourned leaving the matter as stated—party restored to full fellowship and the right hand of fellowship extended. Was the proceeding usual? Was it right, and what further steps should be taken?

Will say that writer has had many talks with the brother and he gives every evidence of Godly sorrow and repentance and I have every reason to believe he will never fall in his awful sin again. Will say that party is very much beloved and two churches are very desirous of his services now.

Your kindness in this matter will be highly helpful and appreciated.

[From the representation given the proceedings seem to have been regular. A church may properly hold a person in full fellowship and yet refuse to invest that person with authority to preach the Gospel in a technical sense—officially. This may be an instance. If the brother has not sufficiently proven by his life since his fall his fitness to successfully serve as a preacher, we see nothing left for him to do but await future developments or take a letter of dismissal from the church to some other one which might see its way to restore his credentials.] Ed.

READ AND RETURN.

Some Reminiscences for the Record.
(S. S. Jacob).

As Bill Arp used to say, I have been "ruminating."

Years ago, when I was but a lad, I traveled on a train that was provided with pouches on the wall. In the pouches were placed Bibles with the words, "Read and Return," stamped on the lids in bold letters.

"Well," I thought, "corporations do have souls, notwithstanding the declaration to the contrary;" and I wondered why all railroad companies were not thoughtful enough to provide such conveniences for the traveling public. Then followed a train of thoughts, too many to enumerate now; and often when I board the train I think that if all the passenger coaches in the United States were provided with Bibles, an untold amount of good might be accomplished at small cost. It is no disgrace now to be caught reading as popular a book as the Bible even on a crowded train. Many a lonely traveler would while away a few moments in reading the Book of books, instead of paying 25 cents for a trashy novel that is worth less than nothing.

How these early impressions are stamped on our minds never to be eradicated. Even now when I ride on the train, the rumble of the car wheels reminds me that I am traveling to eternity faster than the cars can take me; and I wonder why it is that in these days of missionary movements so many useful customs of the past have been discontinued. I feel deeply impressed that if all Christians, whether corporations or private individuals, would do their whole duty in extending their Master's Kingdom, the time would not be far distant when we would not only see Bibles on the walls of the coaches, but would see God in everything, and would read "holiness on the bells of the horses."

FROM CLEVELAND.

(W. M. Burr, Pastor.)

Brother W. P. Price, of the Home Board evangelistic force, spent ten days with us, beginning with the close of the Delta Workers' Conference, the 5th Tuesday in January. He preached for us twice a day, and gave us a series of exceedingly helpful sermons. There were two additions by letter. The main purpose of having the meeting was to develop and strengthen the members of the Church, and prepare the Church for better and more aggressive work. In this respect the results of the meeting were very gratifying to me pastor and church. Brother Price's preaching will be remembered for its great simplicity and instructive helpfulness. The prayers of our people will follow him in his work.

The Baptist Record

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—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

T. J. BAILEY, Editor and Manager.

When your time is out, if you do not wish
paper continued, drop us a card. It is expected
that all arrearsages will be paid before ordering
paper stopped.

Obituary notices, whether direct or in the form
of resolutions, of 100 words, and marriage no-
tices of 25 words, inserted free; all over these
amounts will cost one cent per word, which
must accompany the notice.

Manuscript to be printed must be written on
one side of the paper only, and in ink.

No communication will be printed unless it is
accompanied by the name of the author.

In requesting change of postoffice, do not fail
to name office from which and to which the
change is to be made.

ADVERTISING DEPARTMENT.

For advertising rates apply to
Religious Press Advertising Syndicate,
(Jacobs & Company).

Home Office, Clinton, S. C., who have charge of
the advertising of this paper.

Advertising Representatives:

Jacobs & Company, J. F. Jacobs, J. D. Jacobs;
Home Office Clinton, S. C.
D. J. Carter, 163 Randolph St., Chicago, Ill.
J. M. Riddle, Jr., Box 46, Nashville, Tenn.
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Texas.
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C. H. Tutt, Cleveland, Ohio.
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TO OUR MERCHANT SUBSCRIBERS.

Dear Sirs.—We want to enlist your in-
terest and co-operation in a commercial
movement of mutual advantage. You ap-
preciate the relation which exists be-
tween advertising and the sale of mer-
chandise. You know that a well adver-
tised line sells readily; that your money
invested in such goods is turned over
rapidly; and that there is no waste in
dead stock on advertised goods. You also
know that the religious weekly mag-
azines such as The Baptist Record reach
the homes of the very best people in
every community. Since the very birth
of advertising in America the religious
papers have been recognized as the
standard advertising media for high
grade articles.

The matter in which we ask your co-
operation is this—We have made ar-
rangements with Messrs. Jacobs & Co.,
of the Religious Press Advertising Syn-
dicate, Home Office Clinton, S. C., by
which The Baptist Record will carry a
heavy line of advertising (500 column
inches per year) for each of several man-
ufacturers of high grade goods, who con-
tract to spend \$22,000.00 per year each in

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the religious papers of all denomination
(48 papers in all) to popularize their
products with the people. Thirteen dif-
ferent denominations will read this ad-
vertising each week in the year in their
church papers. This means that about
90 per cent of your own substantial cus-
tomers will receive the advertising
through their church papers each week.

Messrs. Jacobs & Company, have put
14 drummers on the road to introduce
the goods of the manufacturers. One of
these drummers will call on you soon,
and ask you to stock lightly such such
goods in your line as are backed by these
big advertising campaigns. May we not
count on your assistance and co-opera-
tion? In order to secure this advertising
for the religious papers, Messrs. Jacobs
& Company, have to guarantee to stock
the goods of the manufacturer with a
certain number of new retail merchants
who have not previously handled them.
Your co-operation will, therefore, assist
this your own church paper by assisting
our Agents, Messrs. Jacobs & Company,
and will benefit you by giving you the
well advertised lines of goods that are
backed by the heaviest advertising cam-
paign ever attempted in this section.

We ask you to stock these goods. The
advertising will move them from your
shelves. This plan which Messrs. Jacobs
& Company, are successfully working
out will not only benefit the religious
weekly magazines, but is even more ben-
eficial to the retail merchants, the job-
bers, drummers and the manufacturers
who are involved in the matter. As a
merchant, you get goods of the very best
quality with a good margin of profit.
You get a big amount of the best adver-
tising distributed in your own trade area
to the most substantial people. You are
protected against loss from dead stock,
and if you stock before your competitors
do, you get the lead on the line, and,
therefore, the greatest benefit from the
\$22,000.00 advertising campaign.

May we depend upon your co-opera-
tion? If so kindly write our Agents,
Messrs. Jacobs & Company, home office
Clinton, S. C., and they will give you
full information and have their drummer
call on you.

RECORD DAY.

The results of using a Sunday for the
purpose of extending the circulation of
The Record has been very satisfactory
wherever a faithful effort has been made.
Through the special efforts put forth by
pastors and churches the circulation has
been increased by about five hundred.
We do not mean that we have had a net
gain of 500, but that 500 have been ad-
ded by the special efforts. January and
February are the two months in which
the bulk of discontinuances come. This
large amount of work has been done by
about one out of every twenty pastors in

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the State. But the work still goes for-
ward. Every Sunday since the third in
January has borne fruit for the paper.
We beg that, since the work so far has
resulted so well, every pastor will lend
a helping hand, and use the first Sunday
practicable in extending the circulation.
It will pay.

If one-half of the pastors would aver-
age as well as the 30 who have lent a
helping hand, the paper could be put on
a very satisfactory financial basis.

Brother pastors, take a day off in this
busy season of mission collections and
put The Record in many more of the
homes of your members, so it can help
you raise your mission money. It is the
informed people who do the work. On
application, we will send lists of sub-
scribers and special coin envelopes for
use on special day.

MINUTES.

We still lack minutes of the following
associations: Hopewell, Judson, Leaf
River, Magee's Creek, Oktibbeha, Red
Creek, Sunflower, Tallahala, Tombigbee,
Trinity and West Judson.

We desires minutes of every Baptist
association and catalogue of every Bap-
tist school in the State, to be placed in
the Baptist archives in the mission rooms
of the First Baptist Church, Jackson.

Rev. J. J. Smylie, who recently accepted the
pastorate of the Mansfield Baptist Church, at
Mansfield, La., was, a few days ago, elected
Superintendent of the Anti-Saloon League, for
Louisiana, and enters at once upon the work.
It is stated that his church released him re-
luctantly.

The deadlock in the long-drawn-out Sena-
torial contest was broken yesterday, when the
two branches of the legislature elected LeRoy
Percy, of Greenville, to fill the unexpired term
of the late A. J. McLaurin in the United States
Senate. All other candidates having withdrawn,
LeRoy Percy and Jas. K. Vardaman made the
final race, the former receiving 87 and the lat-
ter 82 votes in the caucus.

Only \$92,706 has been received at the
office of the Home Board for home mis-
sions, \$2,000 less than at the same date
last year. The work of the Board is
being prosecuted by the Convention's
orders on a basis of \$335,000, practically
ten per cent increase over last year.

It is none too early for churches to be
planning to send their pastors to the
Southern Baptist Convention to convene
in Baltimore on May the 12th. It will re-
quire \$50.00 more or less, according to
what each one makes it. It can't be
much less than \$50.00.

George Yarborough, of Holmes coun-
ty, a brother of Rev. W. F. Yarborough,
late of this city, after much suffering and
an operation, passed into "the rest that
remaineth unto the people of God" on

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last Friday night at the Jackson Sana-
torium. We express to all the relatives
our heartfelt sympathy.

Last Sunday was a good day with the
First Baptist Church of Jackson. Dr. H.
F. Sproles preached two very thoughtful
and helpful sermons. A union Laymen's
Meeting was held at 3 p. m., several fine
addresses being made by laymen from
the various denominations in the city.
Rev. W. F. Yarborough has been in our
congregation for the last two Sundays,
being detained here by the illness of his
brother.

The Foreign Mission Board makes the
startling announcement that its indebt-
edness is \$47,000 more than it was at this
date last year, and that, unless more
money shall be given during March and
April than was given during these
months last year, we shall go to the Con-
vention at Baltimore with a debt of \$77,
000. Then we must get down to some
large liberality. The situation is grave.
Let many pastors express themselves in
a few words about the offer.

Following our annual custom, we
again state to our readers that, if they
will furnish the postage, we will give a
copy of The Record to each foreign mis-
sionary from Mississippi. We have 14,
and the postage is \$1.04 for each one. We
got enough from volunteers last year to
cover the postage lacking \$3.12. We paid
the deficit in addition to giving the pa-
per. We will not do this for the present
year. If friends do not send sufficient
postage the paper will be sent to as many
as we get postage for. We will not drop
any name till March 15th, and we hope
by that time money sufficient for postage
to all will come into our hands.

Last Sunday was Foreign Mission Day
in West Point Baptist Sunday School,
and a great day it was for them. On Sun-
day before, the school—class by class—
pledged amounts aggregating something
less than a hundred dollars. A special
program was prepared, and cards were
sent out during the week to numbers of
the people who are not members of the
Sunday School, inviting them to be pres-
ent on that occasion. They had 193 pres-
ent, and collection was \$128. Can't we get
fifty other schools in the State to join
in contributing \$100, salary for one year
of a native preacher on the foreign field?
Brethren, if we can get our children in-
terested in this great work while they are
young, when the responsibility is on their

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shoulders, it will not be necessary to hold
great laymen's meetings to arouse their
enthusiasm. Let's see what school will
be next to contribute \$100 or more.

Pastor W. E. Tynes, D. D., of Calvary
Baptist Church, Houston, Texas, an ex-
Mississippian, would be glad to visit in
Mississippi during short vacation pe-
riods this year, especially some of his
former pastoral charges, and hold some
old fashioned revival meetings or deliver
some special lectures, among which may
be mentioned: "The Life of Christ," in
outline, illustrated with large size, beau-
tifully colored chart"—very helpful in
a study of the Bible school lessons this
year; (2) "The Living Issues of the
Times," appealing to the rising genera-
tion; (3) "The Basis of Christian
Unity." As he cannot leave his pasto-
rate long at a time, and not often, ar-
rangements should be made definitely in
advance. Special inducements to pastors
on application.

FOREIGN MISSIONS.

(I. P. Trotter).

Bro. I. F. McCrea will lend help to
our foreign mission cause for the next
two months anywhere in Mississippi he
can be of service. His health broke
down in China during a famine there
when thousands of dollars passed
through his hands in relieving the suf-
fering. His health is about restored and
he expects to return in the fall. His soul
is on fire with missionary zeal and
churches would help themselves on ad-
mirably by writing Bro. McCrea to visit
them. His address is Natchez, Miss. He
wishes to keep busy among the churches.
He is one of our noblest and best mis-
sionaries.

And so West Point has subscribed
\$1800.00 to foreign missions, and pro-
poses to make it \$2,000. That is ahead
of anything thus far done in this State.

Churches are beginning to "do
things" for world-wide evangelization.
Where is the church in the State that
will do better?

Brethren are beginning to write to me
for tracts. This is a most helpful sign
of the times and I am delighted to sup-
ply them. One brother writes me: "We
want to make the mission collection the
very largest possible," and writes for
suitable tracts. His letter has the right
ring about it. I will be glad to furnish
any quantity of any kind I have. Only
write to me about it. When you get them

see to distributing them at church, in
the homes, etc.

\$36,000.00 is the goal for Mississippi,
and we have now only about two months
in which to collect some \$30,000.00—the
amount we lack of making the \$36,000.

Oh that every Baptist in the State
would give largely to send the gospel to
a needy world!

Write it, then, on every bond you
accumulate, on every profit you acquire,
"That I may have to give to him that
needeth." Write it on your daily earn-
ings and on your weekly pay, "That I
may have to give to him that needeth."
Write it on your investments and on
your income, the great amount or the
little amount, "That I may have to give
to him that needeth." Write it on your
saves and on your ledgers, on your work-
man's tools, on your seamstress's spools
and needle case, "That I may have to
give to him that needeth." Here is the
end of toil and labor. Make self the end,
and you will kill yourself spiritually, as
certainly as one would kill himself by
closing the pores of his skin to prevent
evaporation.

Hattiesburg, Miss.

NOTICE.

(W. A. McComb).

Rev. J. F. Jaudon, who lead the sing-
ing in our meeting at Clinton and who is
also with me here, at Sumrall, is a Bap-
tist preacher and an evangelist of mark-
ed power and consecration. I can most
heartily recommend him to any brother
or church that wants a man to conduct a
revival. He is sound and sane and will
be a blessing to any pastor or church. If
you address him at Clinton, Miss., in my
care he will get it. He is open to work
now either as evangelist or supply.

THAT GREAT OFFER.

(Robert H. Tandy).

Southern Baptists ought to make a he-
roic effort to comply with the conditions
made by the layman who proposes to
give \$20,000 to the Foreign Mission
Board. The cry of our missionaries on
the field is pathetic when we remember
the resources of the home land, and our
Convention at Baltimore will be sadden-
ed, if we do not embrace this opportunity
to give them some of the long-needed re-
inforcements. Such propositions are
clarion calls to service for every man
who loves the coming kingdom of our
Christ. In our church we shall do our
very best to make an advance on foreign
missions.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA OREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

(Lesson 9. February 27).

(Matt. 7:13-29).

Golden Text: Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of Heaven: But he that doeth the will of my Father which is in Heaven.—Matt. 7:21.

High Ideals of the Kingdom.

Verses 13, 14: What are referred to by the "Narrow Gate" and the "Wide Gate"?

What does he say about the entrance to each? To what does each lead? Christ is considering the Christian as a traveler standing before two paths or roads. One is narrow, with a narrow entrance; the other is broad and has a wide entrance. The narrow one is not easy to find; so many things that look attractive conceal it. The broad way stands invitingly open in plain sight, and crowds throng through its entrance. The narrow road is the one Jesus trod, and bids his followers take. It leads straight to life. The other leads to death.

In every day life are these two ways readily distinguished?

Give a very practical name to each of these two ways.

"The way of self-indulgence," and "the way of principle."

What is the meaning of "straitened" in verse 14? It means pressed together, cramped. It suggests the way is not only narrow, but difficult to travel as compared with the broad way.

Verses 15-23: What is a "prophet"?

In both the Old and New Testaments "prophet" means one who speaks or claims to speak, with authority from God, by direct inspiration. It does not necessarily mean one who predicts as in modern usage.—Riddle.

"Sheep's clothing;" "Ravens wolves;" Not only deceivers, but as the worst enemies of the sheep.

Of what does Jesus warn his disciples to beware?

By what test is character to be known?

How is a good tree distinguished from a bad one in nature?

Is there any distinction between "corrupt" and "evil" in verses 17-18?

"Corrupt" means rotten or decayed. "Evil" means worthlessness. But in the application both terms refer to what is morally wrong.

What does Jesus condemn in religion?

(verse 21). He condemns a mere lip profession. Merely calling oneself a Christian and admiring his teaching will not save a man. In these verses Jesus brushes away the froth of religion and shows that Christian activity and goodness of heart are the test of true Christian character.

What do those lack who are referred to in verses 22 and 23?

They lack real fellowship with God. There is nothing in common between him and them. It is a sentence of doom upon those who pretend to be his followers.

What two kinds of character are pictured in these verses? Are they still common?

What is the meaning of "prophecy" in verse 22? Calling upon the "name of Christ" in an authoritative way.

How could one prophecy and work "by thy name"? There is scriptural ground for believing that ungodly men are sometimes permitted to preach with apparent success. Read the story of Balaam, and look up Luke 9:49.

"What were the 'demons'?" Evil spirits who in the days of Jesus frequently took possession of men and women.

Verses 24-29: To whom did Jesus compare those who hear and obey his words?

What showed the wisdom of this man? To whom did Jesus compare those who disregard his teaching?

What was the error of the foolish man? What elements of character are suggested by what the wise man did?

Verses 27-29 embraces one of the great sayings of the New Testament. Some one has called it a "carpenter's illustration." We are builders, you and I. Where are we building? What are we building? How are we building?

Boys and girls are great builders. Before they are twenty most characters are formed. How many things go into the making of a character! The way one studies his lessons, the way he spends his leisure time, truthfulness, or lack of it, purity of thought or its opposite, obedience of home and parents or disobedience, promptness or tardiness—and so many, many other materials enter into this character house I'm building.—Foster.

Who were the Scribes? Those who originally copied the Old Testament then explained it officially. It was their constant habit to quote the rabbis who preceded them.

What distinction is here meant between one having authority and the Scribes?

Jesus repeatedly said, "I say unto you" when he commented on the Old Testament. The Scribes quoted others.

Seek Further Answers.

With this lesson we conclude our study of the Sermon on the Mount.

What do you think is the finest passage in the sermon?

What do you consider the four greatest thoughts of the sermon?

Did the Sermon on the Mount express all that Jesus needed to say to a sin-stricken world?

Would it have been enough for human salvation, if the sermon alone had been given to us?

What is the commonest and most mischievous kind of deception? (Self-deception. See verse 21).

You often hear Christian people called narrow. Why are they so spoken of?

Is the accusation just?

What is narrowness?

What two ways are opened to every one in life? Are there any other ways?

Is it possible to walk in one of them, and yet at times side-step into the other?

What is the end of each way?

What does Christ require of them who call themselves his followers?

What two ways of building a life are illustrated in our lesson?

What have you learned from the study of the Sermon on the Mount?

"THE WICKED FLEE WHEN NO MAN PURSUETH."—PROV. 28-1.

Some weeks ago a man came here to McComb City and began preaching on our streets, and obtained the use of our City Hall. Just what he preached the writer can't positively say, but he condemned all our churches and said that no one who belonged to any of them could possibly enter into heaven, and many things contrary to common sense. Some days ago, when notified that he could not use the City Hall any longer, he moved to the residence of some of his "converts," and began to prophesy the destruction of McComb City by fire from heaven, which should take place in the near future.

Tuesday the 9th, at 6 p. m. being the time that God would pour out his wrath upon us, they prepared and took their departure for Summit, Miss. There was quite a number of them. Some sold their possessions and some left resident property, without making any disposition of it.

Our churches yet stand, pointing their spires to heaven, and our preachers are yet proclaiming God's eternal truth, and God's children "are as bold as a lion."

J. H. A.

McComb City.

RETALIATION.

(Leon Trotter).

As we lift the curtain on past ages and review the history of retaliation from a worldly standpoint, we are all forced to concede that it has nearly always been followed by bloodshed, hatred, malice and envy.

Take the duelling period, when men were wont to retaliate with the glittering swords for insults heaped upon them by their enemies. Methinks in my fancy I go back through the years that have past, and stand on the field of combat. Amid the twisting, snake-like whirlings of the keen-edged weapons, I see darting forth from the eyes of the combatants, the fierce fires of hatred and malice toward each other. Suddenly the keen blade of one slips past the guard of the other, and I see it with the speed of lightning sink deep into the heart of its victim. Then a murky blackness seems to settle over everything. The shining orb in the firmament seems to have become darkened with the life blood of the expiring man upon the ground, and the awful thought comes leaping to our brain, causing our very senses to reel, that here was a soul sent rushing into eternity without a chance to ask forgiveness. A soul sent before its Creator, to be judged according to the deeds done in the body, with a consciousness that as it had not forgiven its enemy neither would it receive forgiveness and pardon from the Heavenly Father. Consequently in the haste to retaliate for some wrong inflicted, this soul was hurled into an everlasting eternity and forever damned.

Take also the days of the feuds, when men were matched against men, family against family, when not men, but women and children were shot down from ambush, without a moment's warning, just from the fever of retaliation that was surging in the breasts of one against some member of another family, who had done his family some wrong. Consequently the lives of many were cut short and graves were made almost daily in the silent city of the dead. The wife probably at home crying for the one who has gone forever, with fatherless children tugging at her skirts, gloom and desolation, misery and grief have settled down upon the home all on account of retaliation.

Of course all retaliation does not lead to murder and bloodshed, but even its mildest form means the separation of friends, the entering into the heart of hatred and malice.

"Now, every cloud has a silver lining. And, behind the clouds the sun is still shining."

This silver lining is Christian retaliation. The greatest example of which is the lowly Nazarene. He submits in all

humility to the insults, scorn, mockery and scourging of his enemies, and even permits himself to be cruelly put to death upon the tree on Golgotha's brow, and in this awful moment when he hangs upon a slender thread between life and death, and his enemies are seemingly victorious, he lifts his voice to his Father in heaven, saying, "Father forgive them, for they know not what they do." Their seeming worldly victory faded before the heavenly light of the Christian retaliation. Suppose the dying Savior upon the cross instead of forgiving his enemies for the insults heaped upon him, had retaliated by cursing and forever damned them, we would not now have the blessed assurance of forgiveness for the insults that we have heaped upon him during our lives of sinfulness.

No trait of the human character is more beautiful than the spirit of Christian retaliation. As I have stated above it remained for the suffering Savior upon Calvary to set before us a true example of what this really is. Of this type Joseph is an illustration. Stephen, when he was stoned to death, another, and I could start from the beginning of holy writ and go on down the history of the children of God; until I reached the last chapter of Revelation, and pick out instances of Christian retaliation, its results and rewards, but time forbids and I must hasten on.

In conclusion we would ask, "Which form of retaliation are you practicing in your daily life?" The one that cuts asunder the golden cords of love and friendship, and let malice and hatred into your heart, placing an abyss between you and erstwhile bosom friends as wide as the universe and as deep as the fathomless depths of the ocean, or do you practice the spirit of Christian retaliation, which allows the heavenly light and love of the Christ to find its way into your heart, healing the heart that has been lacerated by the wrongs of your fellowmen, causing your hatred and malice to be turned into friendship and love? For the Father hath said, "If ye forgive not men their trespasses neither will I forgive you your trespasses."

Oh, may we choose the Christian retaliation that we may be assured of forgiveness, and also of a home of eternal bliss beyond this vale of tears, and be enabled to say with Father Ryan:

Out of the world of sadness,
Into the sunshine of gladness,
Into the light of the blest;
Out of a land very dreary,
Out of a world very weary,
Into the rapture of rest.

Out of today's sin and sorrow,
Into a blissful tomorrow,
Into a day without gloom;
Out of a land filled with sighing,

Land of the dead and dying,
Into a land without tomb.

Out of a life of commotion,
Tempest swept oft as the ocean,
Dark with the wrecks drifting o'er,
Into a land calm and quiet;
Never a storm cometh nigh it,
Never a wreck on its shore.

Out of a land in whose bowers,
Perish and fade all the flowers;
Out of a land of decay,
Into the Eden where fairest
Of flowerets, and sweetest and rarest,
Never shall wither away.

Out of the world of the wailing,
Thronged with the anguished and ailing;
Out of the world of the sad,
Into the world that rejoices,
World of bright visions and voices,
Into the world of the glad:

Out of a life ever mournful,
Out of a land ever lornful,
Where in bleak exile we roam,
Into a joy-land above us,
Into our home—"Sweet Home."

THE ZION ASSOCIATION.

(J. L. Phelps.)

This association met in its 74th annual session last September. It once covered a very large territory. It now covers nearly all of Webster county, a portion of Calhoun and a small portion of Grenada and Montgomery counties.

The mission work in the association has been very meagre as compared with what it ought to have been. At least half of the churches contribute but very little, and some of them nothing at all. It is therefore a field badly in need of missionary education. We are encouraged, however, that there has been a marked increase in mission gifts and pastors' salaries in the past two years. At our meeting last September the association adopted very heartily the apportionment plan as suggested by our boards; and if our churches come up to their apportionment, our mission gifts will be increased this year more than a hundred per cent.

Our church here at Eupora is going to build a new brick house of worship this year, which will be a heavy burden on us, but we are not going to neglect the cause of missions. We intend to do our best.

I am now in my eighth year as pastor here, and we have rejoiced to see the work build up year by year. Our S. S. has increased under the splendid leadership of O. C. Leigh and his faithful and loyal teachers until we can't take proper care of it in our old house, but they are pushing the work with all their heart and soul. More anon.

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DEATHS.

Mrs. Mary Randall.

Mrs. Mary Randall was born Jan. 10, 1846, died Feb. 2, 1910. She was a member of Oak Grove Baptist Church, having been a member of that church about 30 years. She was a devoted Christian and a loving mother. She leaves four children, two boys and two girls, with a host of grandchildren to mourn her loss. To know her was to love her.

A mother has gone never to return in this world. She cannot come back to us, but we can go to her. "O, what a meeting that will be when we shall greet each other on the other shore."

R. W. Bryant.

Meridian, Miss.

Growing a Name.

Little Luke Hays could write his name. He bought his slite to show his mother what round, clear letters he could make.

"Would you like to make your name grow, Luke?" said his mother.

"I never saw a name grow," said Luke.

Then his mother too him out into the garden. She gave him a stick with a sharp point and made him write his name in large letters in the middle of a bad of black earth; then his mother sowed mignonette seed along the letters. "Now," said she, "in a few weeks you will see your name growing tall and sweet."

Luke went away the next day to visit his grandmother, and when he came home again, three weeks later, he ran at once to the garden. There was his name "Luke Hays," in pretty green letters, just as he had written it. Luke was delighted, and has never failed to grow his name every year since.—Selected.

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LOOKING PLEASANT.

Why is it that most people, as they walk along the streets or ride in the cars, have such an unpleasant expression? If one will observe even casually the people he meets in a day he will be impressed with the pained and sullen and disagreeable countenances. We live in a rush, and the average person is bent on some errand or business and is absorbed in that; we are all rushing to get something or somewhere. With this absorbing our attention we haven't time to attend to our facial expression. We are not sure, however, that this is a matter of permissible indifference. If one does not believe that his countenance adds to or detracts anything from the lives or expressions of others let him pause for a moment before that now celebrated "Billiken." It is almost impossible to look at the little imp and not smile. The Japanese teach their maids in the hotels, and those also in higher walks of life, the art of smiling. They are compelled to practice before a mirror. One cannot stay long in Japan without being inoculated with the disposition to "look pleasant." The "look pleasant, please," of the photographer goes deeper than the photograph plate.

No one wants to associate long with an animated vinegar cruet. A disposition is easily guessed from the angle of the corners of the mouth; a disposition is moulded by compelling those angles to turn up or down. If a merry heart maketh a glad countenance it is also true that a glad countenance maketh a merry heart—in the one who has it and in the one who beholds it. "Iron sharpeneth iron." So a man sharpeneth the countenance of his friend.

Standifer-McClelland.

Sunday afternoon, Feb. 6, at home of bride's parents, Dry Grove, Mr. L. B. Standifer and Miss Emma McClelland were happily married, writer officiating. Heaven's blessings be theirs.

J. W. Dickens.

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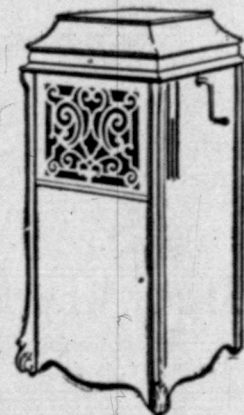
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If you eat well but keep thin, and if you feel tired and lary without apparent cause, you probably have HOOKWORM disease. (Unclean habit). Millions of minute worms, the head end of each armed with hook-like teeth by which it anchors itself to the lining membrane of the intestine, thus sucking the blood into the flesh and sucking the life blood day and night.

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HOOKWORM EGGS SEEN THROUGH MICROSCOPE
MALE HOOKWORM FEMALE HOOKWORM
HOOKWORM (MAGNIFIED)
HEAD MAGNIFIED 1000 TIMES

WOMAN'S WORK

MRS. G. W. RILEY, Editor, Jackson, Mississippi.

(Direct all communications for this department to Mrs. G. W. Riley, Jackson, Miss.)

Woman's Central Committee:

MRS. J. A. HACKETT, MERIDIAN, President of Central Committee
MRS. W. R. WOODS, MERIDIAN, Secretary of Central Committee.
MRS. W. S. SMITH, MERIDIAN, President of Southern Work.
MRS. MARTIN BALL, WINONA, President of Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. D. GRANBERRY, HAZLEHURST, President
MRS. A. J. AVEN, CLINTON, Vice-President
MRS. G. W. RILEY, JACKSON, Recording Secretary

I cannot tell why there should come to me
A thought of some one miles and years away,
In swift insistence on the memory,
Unless there be a need that I should pray.

He goes his way, I mine; we seldom meet
To talk of plans or changes, day by day,
Of pain or pleasure, triumph or defeat,
Or special reasons why 'tis time to pray.

We are too busy even to spare thought
For days together of some friends away;
Perhaps God does it for us, and we ought
To read His signal as a call to pray.

Perhaps just then, my friend has fiercer fight,
A more appalling weakness, a decay
Of courage, darkness, some lost sense of right—
And so in case he needs my prayer, I pray.

Friends, do the same for me! If I intrude,
Unasked, upon you, on some crowded day,
Give me a moment's prayer, as interlude;
Be very sure I need it, therefore pray.

—Missionary Calendar.

SPECIAL OBJECTS OF PRAYER.

SOUTHERN PROBLEMS.

March 1, Tuesday—

That the South may stand solid for a pure gospel. "Draw nigh to God and he will draw nigh to you."—Jas. 4:8.

2. Wednesday—

For the mountain people. "The heights of the mountains are his also."—Psa. 95:4.

3. Thursday—

For mission work in the coal regions. "The Lord of love came down from above to live with the men who work."—Henry Van Dyke.

4. Friday—

For W. M. U. State meetings. "Hear us, Holy Spirit! Come to strengthen all the weak. Give thy courage to the meek. Teach our faltering tongues to speak."

5. Saturday.

For work at the immigrant piers of our Southern cities. "Encourage the faint-hearted, support the weak, be long-suffering toward all."—1 Thess. 5:14.

—Missionary Calendar.

All societies are by this time supplied with the special literature for the Week of Prayer, beginning Feb. 27th. It is hoped that the full program will be carried out wherever possible. In those places where it is not practicable to meet every day of the week, arrange to have at least two meetings. If the presidents of country societies will furnish each member with a copy of the special objects of each day's prayer, and arrange an hour when all may send up a united petition, what an uplift that society will experience and what a blessing the Father will send. We are anticipating glorious reports from the meetings and givings of this week.

Numerous requests are coming in to the editor of this department for literature and hints for the organization and conduct of missionary societies. In response to these we would say that all such requests should be made to your associational vice president or Mrs. W. R. Woods, Meridian, Miss. Personally, any help we can render will be most gladly given, but we do not have on hand a supply of literature to meet such calls. We have asked a sister, thoroughly prepared and competent from long experience, to write an article for this department, setting forth the aims and purposes of a W. M. U. and some practical hints as to organization and conduct of same.

We very much appreciate the new and helpful articles sent in from time to time. We would urge more of our societies to let their light shine through these columns. But, sisters, remember all articles must be in the editor's hands by Friday or they are delayed a week in publication. Copy goes to the printer on Saturday morning.

The Y. W. A. of Jackson Second Church, under the efficient leadership of Mrs. Patterson, is doing fine work. Just now the girls are making up garments out of material sent to the Orphanage, and in this way coming in vital touch with practical religion.

How many societies have a Mission Study Class? If you have tried it will you not write us how it worked, and the benefits derived. Other States have encouraging reports of the work done in this line; but Mississippi seems to be "a little forward in being backward" in taking up this feature of our work, so strongly recommended by our W. M. U. convention officers.

THE HOUSELESS CHURCH.

Southern Baptists have never been as liberal as most other denominations in providing a fund for helping struggling new churches to erect a house of worship. Southern Methodists, who are very much in the same class with Southern Baptists in their relation to the community at large, do about twice as much in the erection of church buildings as do Southern Baptists. And yet there are greater needs of this work in our denomination than in others. According to Dr. Gambrell and Dr. J. F. Love, who are familiar with the conditions in the Southwest, especially in Texas and Oklahoma, there are more than 3,000 Baptist churches in the Southwest that have not houses of worship.

Here is a problem for us. If it is said to our people that it is a standing reproach upon us that we do not arouse ourselves and provide the modest amount that would be necessary for building a church of Christ in these hundreds of towns and rural communities, how shall we have the face to deny that it is a merited charge? A Baptist church is a light-house, a center from which radiates wholesome, saving truth, sympathy and helpfulness. If in 3,000 communities in the Southwest there are brethren of our own faith banded together as churches of Christ who are unable without some aid to erect a house where they may worship him, shall we not arouse ourselves and

\$3.50 Recipe Cures Weak Men --- FREE

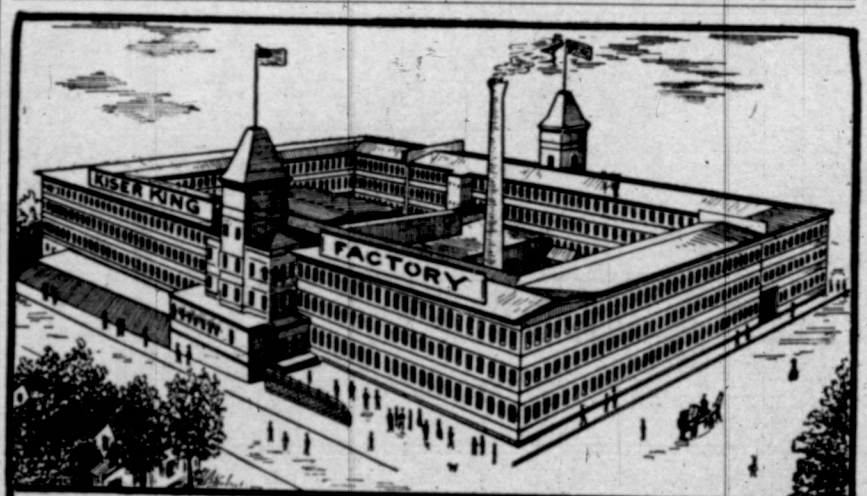
Send Name and Address Today
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I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, falling memory and lame back, brought on by excesses, unnatural drains or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor—failure ever put together. I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and discouraged with repeated failures may stop dragging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. R. Robinson, 3723 Lack Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary sealed envelope free of charge. A great many doctors would charge \$2.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

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"Some years ago I jumped off a horse and had a mishap, and for about four years after that I suffered intense agony. At last I was induced to try Cardui, which cured me, and now I am well and happy. "I am sure Cardui will cure other sick ladies as it has me." Cardui is for women. It acts specifically and in a natural manner on the womanly system and has been found to relieve pain and to restore woman's health.

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give of our means toward providing for these pressing needs? It is estimated that an average gift of \$250 to many of these rural and village churches in the Southwest would afford the nest-egg that would stimulate the erection of a house of worship worth \$2,000. In fact, our Home Board, by an average gift of \$200 to each, stimulated the building of thirty houses of worship in Oklahoma last year that were worth \$2,000 each. If we help these people now, they will be a power of strength in our denomination when they become strong. Not only so, but they will soon give out missionary light to the uttermost parts of the earth.

SUMMIT MISSIONARY UNION.

(Mrs. R. B. Chisholm).

Owing to the inclemency of the weather the Woman's Missionary Union of the Summit Baptist Church did not observe the week of prayer according to program—there being only two meetings held the first week—but carried it out at our regular meetings each week until finished, which accounts for our late report. The first meeting was conducted by our pastor, Bro. I. H. Anding, who made us a nice talk on missionary work, thereby giving us much food for thought, as well as encouraging and stimulating us to renewed and more zealous efforts in this branch of Christian work. At the different meetings papers were read and discussed as follows:

Italy—Mrs. Ida Dunn.
Japan—Mrs. I. F. Scott.
Mexico—Mrs. A. K. Godbold.
China—Mrs. I. H. Anding.
Our Home Land—Mrs. H. A. Scott.
Brazil and Argentina—Mrs. L. H. McGehee.

Two papers, which were read and discussed, and not mentioned in the above, I feel deserve special mention as both were original, the writers handling their respective subjects with that simplicity of ease bordering on perfection. The first was that of Mrs. Ida Dunn on the "Good and Evil of a Dollar," picturing in glowing terms the gulf between the love and lofty purposes for which the dollar could be used. The second was by Mrs. I. F. Scott on "Love," and portrayed in beautiful style the boundless realms of Christian love which was indeed edifying to all who heard it.

The missionary spirit seems to be permeating the hearts of our people and we confidently look forward to the day when we can more than double our present contributions for the cause of our Master. Our Christmas offering for China amounted to \$15.55.

Hostess—"And so you really believe the moon is inhabited, professor?"

Professor—"Not necessarily, madam. But there is a moon in which there must be a man and a woman."

Hostess—"I beg pardon?"
Professor—"I refer to the honey-moon."

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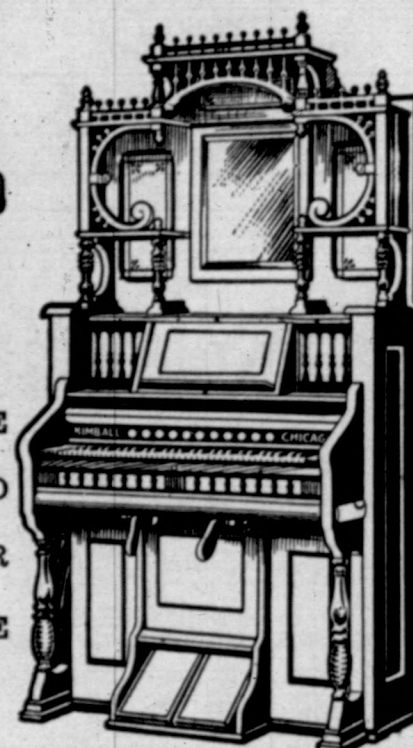
1 No. 6, used four months..\$55	1 No. 2, three color ribbon.. 50
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1 No. 9, used eight months.. 60	No. 3 Oliver..... 45
REMINGTON Nos. 2, 5, 6 and 7	No. 3 Fox-Visible..... 40
1 No. 2, fairly good.....\$15	No. 2 Monarch, good as new 55
1 No. 2, still better..... 18	L. C. SMITH-VISIBLE.
1 No. 5, does good work.... 20	1 No. 2, used eight months..\$60
1 No. 6, good machine.... 35	1 No. 2, used six months.... 65
1 No. 6, a bargain..... 45	1 No. 2, good as new..... 75
1 No. 7, good as new..... 65	2 No. 4 Densmores, each... 25
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1 No. 1, good.....\$29	No. 3 Munson..... 8
1 No. 2, a bargain..... 35	And many others to select from.
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Letter No. 33—Another Letter to My Friend Who Asked Me,

"UPON WHAT GROUNDS DO BAPTISTS BASE THEIR CLAIM OF ONCE IN GRACE ALWAYS IN GRACE?"

(R. S. Gavin).

My Dear Friend:

According to promise I am writing you another letter in answer to your question with reference to the Baptists' claim of once in grace always in grace. In my former letter I gave you three of these grounds: Regeneration; The New Life-Centre; Grace. This letter, therefore, begins where the other left off:

Fourth Ground: The Fatherhood of God.

In the sense that God made us, he is the Father of everybody. But strictly speaking, God is the Father of those who believe in Jesus Christ.—Gal. 3:26: "For ye are all the children of God by faith in Jesus Christ." Jno. 1:12: "But as many as received him, to them gave he the privilege to become the sons of God, even to them that believe on his name."

We are by nature the children of wrath.—Eph. 2:3; Ps. 51:5. But the moment one believes on Christ, he ceases to be a child of wrath and becomes a child of God. Well, my boy is none the less mine when he violates my will. In my raising, I violated the relationship that ought to exist between father and son many times. I'd not like to guess at the number of "whippings" I got. I know now, however, that I never got "a lick a-miss." And I also know now that there was as much of my father in his chastisement as in any of the other expressions of his love. That is a splendid analogy the writer of the letter to the Hebrews makes in chapter 12, verses five and ten, inclusive.

If any of us should cease to be our father's son every time we violate his will, then whose son would any of us be? Well, do you reckon it fares worse with us with reference to our Heavenly Father than with our earthly? I do not think so. Now, since God came to be my Father when I believed in his Son, if, because I violate his will, he sends me to hell, I'll spend all my eternity throwing it back to him that he has sent one of his own children to hell, and that the saying of his Son, Jesus Christ, my Elder Brother, is not true. "And this is the will of the Father that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life; and I will raise him up at the last day."—Jno. 6:39-40.

We do not go to Heaven because we are so good; neither do we go to Hell because we are so bad! If none but the actually and perfectly good go to Heaven, then none go; and if all who have any bad in their lives go to Hell, then, I reckon, as far as I know, all go. We go to Heaven because we go into the kingdom of Heaven down here by believing on Jesus Christ. That is, we be-

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come members of God's household when we accept his Son as our Savior. We go to Heaven by believing in Jesus Christ.—Jno. 3:16; 6:47-51; but our reward, after we get there, is determined by what we do in this life.—I Cor. 3:11-15.

Fifth Ground: Reason.

If, on account of sins committed, one loses all grace gave him, then he loses all grace gave him every time he sins. Sin is sin with God. There are differences in the kind and degree of sin, but none in the nature of it. Now, if every sin named in the decalogue, combined, can send a man to hell, then either one of them can. That is what reason says; and reason is right.

That is what James teaches.—James 2:10. So teaches Paul.—Gal. 3:10. Who, then, can be saved? How far down the decalogue do you reckon I would have to read before you would find yourself condemned? Whose life can stand the serachlight of the Ten Commandments? And, remember, sin can be in the head, or heart, or the different members of the body! And then again, it may be committed in the letter or the spirit. Still sin is sin. Said Christ Jesus: "Let him that is without sin cast the first rock." Could you have thrown it? I couldn't. I confess that when I look at life from the viewpoint of sin and the Ten Commandments, the prospect of anybody's getting to Heaven is as gloomy as it can possibly be. Now, if it isn't once in grace always in grace, then it's in grace only until one sins his first sin. And if it's the latter, then none are in grace enough to speak of. And in the event of the latter, the moment one gets in grace he ought to die, in order to be saved, don't you think? They told me of a drunkard's conversion, and when his companion in sin heard of it, he said: "Well, they better kill him while he is good." Now, if it isn't once in grace always in grace, then I'd find it mighty hard to say that Bill's pal's advice was not good. That is one condition that makes it far better to be dead while good than alive and liable to sin. Seriously, unless it is once in grace always in grace, then whether anybody gets to Heaven when he dies does not depend on his having believed on Jesus Christ, as the Bible says in so many places—but on whether or not the last act in life is one of sin or repentance. My friend, reason is with the Baptists in this claim of once in grace always so.

Sixth Ground: Experience.

All of us are greater sinners, and sin more, than our friends know about. Whence this feeling of un-

Thursday, February 24, 1910.

THE BAPTIST RECORD

FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure.

I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or White discharge, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles, where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address

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worthiness, and this conscious absence of good, that ever and anon come creeping over us? Ay, they are born in the region of an experience that is always saying back to us: "Thou art a sinner!"

If you have ever done your best to be good, I reckon none but yourself know how far short of your ideal you fell. Now, this consciousness that we, even when at our best, are sinners, says to us in terms we cannot mistake, and dare not disregard, that if our hope of Heaven depends on the intrinsic righteousness that is within us, then we are practically hopeless. And who of us has never become alarmed when, somehow, he discovered in his life a predilection in the direction of a weakness for some sin? Yes, as conscious as we are that we are sinners, at best, still I am sure, we shall never know how great sinners we are until we stand before him in judgment, and see our sin-accounts just as we are now making them.

In view of this state of affairs on the inside of us all, it seems to me that our only hope lies in this precious Bible-taught doctrine that "once in grace" means "always in grace." In other words, if grace cannot save us in spite of the sins that we are always conscious of (not to mention our unconscious sins), then it can't save us at all.

Mr. Spurgeon tells of a poor widow whose pastor called to see her, but she did not come out to meet him. Later he met her at church and told her that on a certain day he called but not finding her, supposed she was not in. "Oh," she said, "was that you knocking? I heard you, but I did not respond to your knocking because I thought you were the man calling for the rent!" That poor woman is a picture of us all. If God presses us too closely for the rents we find ourselves too poor to pay. But, thank God, we get to Heaven, our everlasting Home, not by the rent route, but BY GRACE!

Seventh Ground: The Bible.

Yes, the Bible's teaching, unquestionably, is, "Once in Grace Always in Grace."

1. Jesus taught this doctrine. See Jn. 5:24, "He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death into life." Now, whatever these expressions, "everlasting life," "shall not come into condemnation," and "is passed from death into life," mean—one comes into the possession of what they stand for when he believes in Jesus Christ. Also see Jn. 6:47; Jn. 3:18; Jn. 3:16; Jn. 3:36. I might give you many other references, but if you will be convinced at all, the above are enough.

2. Paul taught this doctrine. Rom. 8:1: "There is no condemnation to them which are in Christ Jesus, who walk not after the flesh but after the Spirit. And the balance of that chapter proves that Paul did not mean that in Christ there are two classes of walkers, but that the characteristic walk of those in Christ is "after the Spirit," and not "after the flesh." Also see Rom. 8:33-39.

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I might give you many other quotations from Paul. But these are sufficient. If they will not convince you, you wouldn't be convinced though one should rise from the dead and say to you, "Yes, it's true; once in grace means always in grace!"

3. Peter taught this doctrine. Acts 13:39: "By him all that believe are justified from all things, from which ye could not be justified by the Law of Moses."

4. John the Baptist taught this doctrine. Jn. 1:29: "Behold the Lamb of God, which beareth away the sin of the world."

5. The angel that announced to Joseph the coming of the Christ, taught this doctrine. Matt. 1:21: "And Mary shall bring forth a son, and thou shalt call his name Jesus; for he shall save his people from their sins."

Mark you, it doesn't say, "maybe he will," but "he shall." But if it isn't once in grace always so, then as a matter of fact he doesn't, does he?

6. The gospel is this doctrine boiled down. Here is a *very* good definition of the gospel: The good news of salvation by grace, through faith in Jesus Christ, who died for our sins, and rose for our justification. If that isn't another statement of the Baptists' claim of once in grace always in grace, wherein is it wanting? 7333 First Ave., East Lake, Ala.

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Sunday morning, Feb. 20, 8:30, Mr. Ernest Holaday and Miss Jennie Lee Smith were united in the holy bonds of matrimony at Isola, Miss., W. E. Farr officiating. Mr. and Mrs. Holaday have hundreds of friends who wish them much happiness.

Izard-Drummond.

On Sunday, Feb. 20, at 3 o'clock p. m. Miss May Drummond was married to Dr. S. E. Izard at the residence of her father at New Hebron, Miss., the bride's father, Rev. R. Drummond, officiating.

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Johnnie was a good little boy of six summers, but he had a quick temper. He was kind and loving and a nice boy to play with, but he would get mad some times at his best friends when they crossed him too much. One of those friends was a neighbor's boy about his own age, Jimmie, by name. They were much together and were very fond of each other. But one day Jimmie provoked Johnnie beyond all endurance. I don't know what he did. The fine old lady in Vermont who told me the story, did not tell me what Jimmie did, but indeed she knew. But Johnnie up with a stick and gave him a blow which surprised him fully as much as it hurt him, and frightened Johnnie himself, as he saw his little friend run to tell mamma, yelling at the top of his lungs.

Like most quick-tempered folks, Johnnie's anger was soon over, and shame and sorrow took its place at once. Indeed he followed Jimmie into the house, crying for grief almost as loudly as his friend. So sincerely did he beg Jimmie's forgiveness and that of his parents, that all knew he meant it, and felt worse even than his friend. Though they forgave him freely he could not forgive himself. Home he went with a breaking heart, getting no relief till he found his Christian father—and told him all about it, what he had done and how sorry he was. The father had never before seen his sensitive boy so broken down with sorrow, and tried to comfort him by saying that God would forgive him if he asked him in prayer. Johnnie did so, yet so deeply did he feel the sin against his dear friend that he begged his father to kneel beside him and pray for him. And not until that good father did so did his little boy get full relief.

There are older people who don't feel their greater sins against their God and their friends as keenly as this little fellow felt his that night. Uncle Frank.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 704-35 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give, only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

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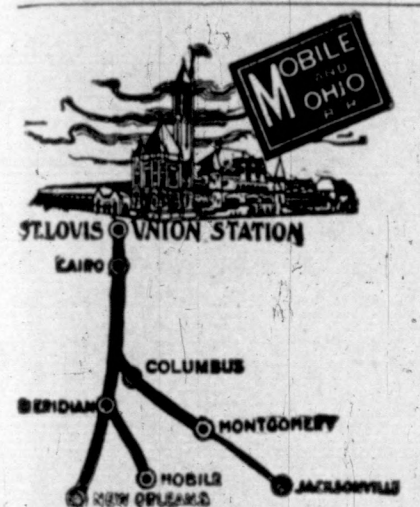
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is a new remedy, but the ingredients which compose it are as old as the science of medicine itself. Its composition is not secret. Every one of the twelve valuable ingredients which go to make up Bodi-Tone are well known to all doctors of all schools; each has a well defined, well known and thoroughly established place in the realm of medicine, each has its own well known work to do in the body and each is prescribed by physicians every day in the year. Among the ingredients which compose Bodi-Tone are Iron, for the Blood, Phosphate, to help tone the Nerves, Lithia for the Kidneys, Gentian for the Stomach, Chinese Rhubarb for the Liver, Cascara, which restores tone to the Bowels and Intestines, and Peruvian Bark for the General System. We claim no credit for these ingredients, each of which has its own well-deserved place in the Materia Medica of all the civilized world and are recommended by all modern medical writers and teachers—we simply claim credit for the manner in which they are combined, for the proportions used, for the remedy—Bodi-Tone, which they make and which we want to send you immediately, as soon as you write for it, so you can try it and learn how it acts.

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the body and does it in a way that satisfies the body-owner. It is a pure remedy, that all the family, young and old, can use. It contains no poisonous drugs, it contains no harmful drugs, it contains nothing that we are ashamed to tell all the world, it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on drugging the body. It does not kill pain with opium or morphine. It does not excite the body with alcohol, but it tones the body with the remedies which nature intended to tone the body, or that power would not have been given to them.

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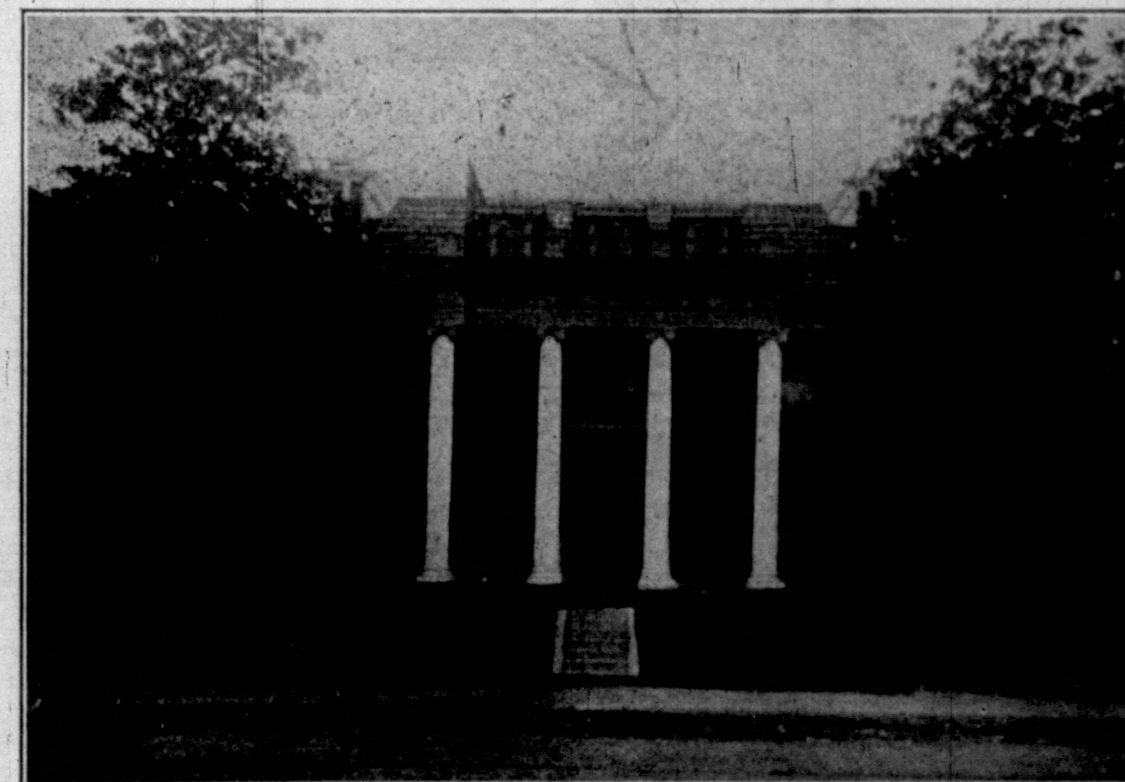
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News in The Circle.

By MARTIN BALL.

Rev. J. W. Long, of Kentucky, goes to Jacksonville, Ala., as pastor. He is said to be a great Sunday-school worker.

Rev. Geo. W. Shaefer, lately of Colorado, has been called to the church at Comanche, Texas, and begins work March 1.

In a recent meeting conducted by Evangelist T. T. Martin with the First Church, Paducah, Ky., there were 60 additions. Pastor Dodd and his noble people are happy.

After a six years' successful pastorate of the Clayton Street Church, Montgomery, Ala., Pastor J. W. O'Hara has resigned to accept a call to the First Church, Newport, Tenn.

State Missionary Johnson, of Arkansas, is aiding Pastor J. S. Herod, of Garfield, Ark., in the greatest meeting ever held in that section. The meeting began Feb. 4, and there have been conversions every day since. The entire community is aroused.

Rev. S. H. Campbell, of Troy, Ala., will sail March 1 from New York, for Palestine and other Eastern countries. His church has given him a three months' vacation. Rev. F. J. Fleming will supply.

Bro. T. C. Lowrey, of Blue Mountain, sent \$1,000.00 to Dr. Thos. S. Potts, for the Baptist Tri-State Hospital, on the 24th of Feb. The Lowrey brothers are always doing great good things. Long may they live to bless the world.

Pastor-Evangelist H. M. Wharton, of Baltimore, has been assisting Dr. W. W. Landrum, of Broadway Church, Louisville, Ky. Up to last Sunday 50 had united with the church. During the severe blizzard an all-day prayer-meeting was held and the room was packed.

The Alabama Baptist presents a good picture of Dr. Joseph Shackelford, who has recently resigned his pastorate, because he thought his churches needed a younger man. He was 80 years old February 6. A grand old man. He has given his life to Jesus.

Rev. B. F. Wallace, now in the Seminary at Louisville, has been called to the care of the church at Bunkie, La., the church will wait for him to begin work till June 1st. It is not stated what he will do.

Some inquiries have been made as to why other denominations should have a Theological Seminary. Baptists have as good as the best in Louisville and anybody can attend and never hear a dis-

tinctively Baptist note from the teachers. Is that right?

Bro. J. N. Henson recently resigned a lucrative position as cashier of a bank at Benton, Ky. and will enter the ministry at once. He has been called to the care of the church at Gilbertsville, Ky. He is said to be a brilliant young man.

Great preparation is being made to celebrate the close of the 40th year of Dr. R. S. McArthur's pastorate with the Calvary Church, New York City, May 12. This is his only pastorate.

Dr. Fred Hale, of Dallas, Texas, who has charge of the query department in The Baptist Standard gives a splendid answer to the query "What is the origin of infant baptism." The answer is replete with historical facts and worthy of a place in any one's scrap-book.

There are 28 Baptist church in Toronto, Canada, with 6,900 members. In 1908-09 they gave \$55,005.58 or \$7.96 per member for home and foreign missions. Still they are not satisfied and propose to make a 10 per cent increase this year.

Missionary Z. C. Taylor, wife and oldest daughter, are now in Waco, Texas, from their field of labor in Brazil. All of them are in poor health and will remain in Waco for a year and rest. He says there will be 1500 baptisms reported this year from Brazil—300 from his field.

The church at Leesville, La., has called Rev. C. P. Lowrey, of Kingfisher, Okla. He has accomplished much during his short pastorate at Kingfisher and the church regrets that they cannot retain him.

Pastor F. R. Burney reports a great day with Mt. Vernon church, Holmes Co., last Sunday. The church made a gain of 200 per cent. in the offering to Foreign Missions. He had with him Bro. J. J. Carter of French Camp. The church takes on new life.

The Central church, Memphis recalls Dr. Thos. S. Potts, who resigned to take the work of financing the Tri-State Hospital. He entered into a contract for four months; at the end of this contract, June 1, the church asks him to take up the work of the pastorate. He has not yet given out his decision.

In Paintsville, Ky., there are three Baptist churches. They have united to hold a meeting and the pastors of each of these churches take it time about preaching. At the first service more than 100 people were turned away. The meeting is proving a great success.

The Ross Moore Baraca Class, Pine Bluff, Ark., are preparing to build a Baraca Hall on the church lot at a cost of \$4,000. It will consist of a reception hall fitted up with reading and writing tables—the main auditorium, and a room for storing refreshments for entertainments. Pastor Tull is leading in the good work.

RANKIN COUNTY ASSOCIATION.

(Bryan Simmons).

Professors A. J. Aven and John L. Johnson have delivered interesting and inspiring lectures in this association recently. Prof. Aven at Pelahatchie and Cato. What a blessing that we have such men connected with our college!

Pastor Bass is pressing the claims of home missions before his churches this month and is pleased to find them contributing more liberally to this worthy cause. His many friends will be pleased to know that his faithful and patient wife who has been sick so long is slowly regaining health and strength.

Pastor W. S. Allen is moving along nicely with his work at Florence. He has recently accepted the care of the church at Morton. I am sure that the writer but bespeaks the sentiment of the association when he says that we welcome with delight this efficient and faithful worker in our midst.

Pastor Pope at Cato, while neglecting nothing else, is working hard to build a new church. The association meets with Cato next fall and it would be interesting to know that the session would be held in a commodious new church.

Pastor Alliston is leading the brethren well at New Prospect and Pearson. Mission collections are the order of the day just now.

Rev. C. L. Lewis is serving the Pisgah Church this year and pleasant reports come from the renewing of old ties.

With characteristic zeal and fidelity Bro. W. D. Moulder is shepherding the flock at Providence.

We regret very much to lose Bro. Morris, who has recently moved from Florence to a work in Louisiana.

The writer is pushing the cause of foreign missions among his churches this month and is glad to report some increase in contributions. We greatly rejoice in the good news from the brethren all over the State, and we pray for the blessings of God upon men everywhere who are laboring to advance his kingdom.

A CHALLENGE.

(C. M. Morris).

A challenge! Will we let it pass? You know the conditions: One man, already a liberal giver to foreign missions, offers to give \$20,000 on condition the whole Convention pay up the indebted-

ness of the Board by May, and cover his \$20,000 with \$40,000 in sending out 60 new missionaries by November 1.

Truly this is a call from God.

Brethren let us catch the vision and hear the voice and move on to glorious victory.

LAUDERDALE COUNTY ASSOCIATION.

(I. A. Hailey).

At your request you will find something from our association. I am sorry for the delay. My hands have been and are full with our new building. I preached on Reading, closing with an appeal for The Record.

I find two difficulties here: The indif-

put in good condition. He preaches at two other churches also, thus giving all his time to the pastoral work.

Rev. J. D. Cook gives half time to Highland Church, Meridian, and preaches to Salem and Mt. Gilead.

Dr. R. A. Venable gave up one Sunday at Poplar Springs so that he could take charge at Causeyville. He now preaches to five churches and gives much time to Bible and institute work; he is now doing possibly the most far-reaching work of his life. Last year he came in touch with more than three hundred preachers.

There were very few pastoral changes at the beginning of the new year.

Our oldest and best loved pastor, Dr. Hackett, is now in his 22nd year at Enterprise, having gone to half time this

conducted by Brethren Leavell and Byrd. There is much interest manifested in the better training of teachers and prospective teachers. I believe every Baptist church in the city has added some Sunday School rooms except the South Side Church and they are seriously considering the question. Our own church, the Fifteenth Avenue, is now building. We are about doubling the capacity of our auditorium and are building twelve Sunday School rooms.

The Causeyville Church is just completing a new house, and the young Daleville Church has bought a beautiful lot hard by the school building on the north side, and expect to build soon if they are not disappointed by the recent burning of the young ladies' dormitory.

Our pastors and churches are also planning for the special mission campaign. We ask the prayers of the brotherhood.

Meridian, Miss.

LET IT NOT BE ALL TALK.

(W. A. Jordan).

The talk is fine. It is inspiring. It thrills. Burns. It is worth all it costs to hear it. These men are sure of their ground. They are full of enthusiasm. They are sincere. Earnest. The theme is the loftiest that could engage the attention of men. It originated in the mind of God himself. Christ revealed it to the world. Men are responding readily. The interest grows. Intense. There must be large giving as well as big talking.

It has been a year of agitation and education. But the time has come for action. The convention meets in May. Time is short. Act. There are hundreds ready to go out to the front. Missionaries are calling for help.

Money is wanting. Give! Starkville, Miss.

THE SOUTH MISSISSIPPI COLLEGE BUILDING BURNED.

(W. I. Thames).

Doubtless you have learned from the daily press of the destruction by fire recently of our handsome college building. We succeeded in taking from the building two pianos and our office ledger. Everything else in that building was burned. The loss is about one-half covered by insurance and with this as a nucleus we purpose to begin at once a fire-proof structure.

By 10 o'clock on the morning of the fire we had all of our regular classes in operation as we have eight large class rooms in our dormitories and these are being used. The fire will in no way interfere with the Teachers' Training Course scheduled to begin March 22d as we have ample accommodations, notwithstanding our serious loss.

RECEIPTS FOR FOREIGN MISSIONS

From May 1st to February 15th.

	1909	1910	Asked
Virginia	\$25,479.27	o \$30,961.17	\$68,000
Georgia	27,224.78	o 28,609.47	80,000
South Carolina	17,818.49	o 19,803.89	46,000
Missouri	20,195.16	u 16,716.16	32,000
Kentucky	14,400.08	o 14,854.03	40,000
North Carolina	14,255.04	u 13,772.98	45,000
Maryland	5,462.16	o 10,322.61	12,500
Texas	9,310.82	u 9,144.28	75,000
Alabama	10,743.10	u 9,058.65	35,000
Tennessee	8,548.09	u 8,496.16	27,000
Mississippi	5,817.38	u 4,704.87	36,000
Louisiana	1,552.00	o 1,816.93	10,000
Distriet of Columbia	2,136.84	u 1,529.91	6,000
Florida	1,980.96	u 1,484.80	7,500
Oklahoma	818.14	o 871.49	3,500
Arkansas	2,545.57	u 793.98	15,000
Other sources	5,802.99	5,848.50	
Total	\$171,030.87	\$178,788.98	

Look at the above figures. Look at the o and u signs, which mean more or less than was given up to the same time last year. Mississippi is marked u. We are more than \$1,000 behind and yet we are asked to give more than ever before in our history.

We are eleventh in the list and yet we are asked to put ourselves seventh. We are well able to do it. The Lord expects every Baptist church in Mississippi to do its duty.

I. P. Trotter, V. P.

ference about religious reading and the fact that The Record had been worked into my field pretty thoroughly before I came. I will do what I can—will also gladly give an occasional letter from our association.

There are signs of life among the Baptist churches and Sunday Schools of this association. All our churches have pastors, or supplies, with possibly one exception, Hebron, and I am informed that they are working to secure one in the near future.

Rev. C. E. Elliott gave us this church to give half time to the church at Stonewall. He has begun his work there as pastor and either has moved there or will do so as soon as the pastorium can be

year. He also pastors Pachuta and Concord.

Rev. F. A. Freeman is again in the pastoral work after a long rest from the work caused by ill health.

Rev. J. R. Farish is still with us and doing what he can to make the world better and happier, and Baptist. He often delights the pastors' conference by his presence; but I am sorry to report that neither he nor his most excellent wife have been in good health lately. They are better now. The good ladies of our churches made them quite happy recently by giving them a thorough pounding.

Our Sunday School work was given a great impetus by the Training School

The Baptist Record

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GREAT HOME MISSION URGENCY.

Mississippi Baptists Believe in Magnitude and Significance of Home Missions.

Mississippi Baptists have the pleasure and honor to have provided for his masterly service, the present corresponding secretary of the Home Mission Board. Mississippi Baptists have no reason to be otherwise than proud of Dr. B. D. Gray, who has proven himself a leader of great skill, a thinker of unusual powers, and a platform speaker of matchless ability.

For all of this we are glad. But we are not at all glad at the present dearth of receipts at the Home Mission Board office. March has come, windy March, and yet about \$225,000 remains to be raised for home missions within the next two months, if the Home Board is to report out of debt at the Baltimore Convention.

Up to the 15th of February, the Home Mission Board had received only \$92,000, against \$94,000 received at the same date last year. Mississippi had at that date sent up only \$7,842 of its apportionment of \$26,000.

See how much this leaves to be done

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Thursday, March 3, 1910.

within two months if Mississippi is to report out of debt! Yet we can do it, if we will all go at it and work with a will and together. It is not hard for all of these Mississippi churches to raise \$18,000 when they get aroused.

We beg and plead that our brethren—that pastors, leading laymen, and elect women—shall be instant in their prayers and collections and addresses on behalf of Home Missions. Never were Home Mission needs greater than now. Never were the problems more numerous and diverse and urgent. It has been true in the past and is now that a Southern Baptist dollar produces more results in domestic mission work than the dollar of any other denomination. Southern Baptists are the most numerous people in the South.

Over against this, consider 58,000,000 people in America that do not belong even to the Catholics; that make no profession of religion of any kind. Then consider 1,000,000 immigrants a year coming into America, 80 per cent. of them Catholics, almost all of them with practically no spiritual discernment.

Consider the great Southwest. Consider the growth of Texas. Within ten years from 3,235,000 to nearly 6,000,000 population. Consider the 3,000 churches without houses of worship in that Southwest new country.

But why should we in a brief editorial seek to try to put before our readers the many phases of magnificent opportunity that spread out invitingly before any capable home mission activity? Let us Mississippians come up to the help of the Lord, come up to the aid of our Home Mission Board in its great work, come up to the relief of the burdened corresponding secretary of that Board. Let us do nobly in the brief time that remains, and raise every dollar of our apportionment!

The Commercial Cable Co. has plans projected for laying an additional transcontinental cable, which will be the sixth one this company will own and operate.

Rev. B. T. Kimbrough has brought out the first issue of The Compound Bulletin in the interest of the church institutional work in which he is engaged in Louisville, Ky. Mississippians know who Bro. Kimbrough is.

Rev. W. P. Price will spend the month of March in Louisiana with Secretary E. O. Ware, in a financial campaign for home missions, just as he did in Mississippi a year ago. He will then aid Rev. H. P. Hurt in a meeting with his church in Memphis.

Rev. W. A. Borum, of Oxford, preached two appreciated sermons in the First Baptist Church, Jackson, on last Lord's Day; and, notwithstanding the very

clement weather, the morning congregation was good and the one in the evening fair. Dr. H. F. Sproles will preach for us on next Lord's Day.

Was Jesus the Christ? by William Frederick, is a booklet of 126 pages, in paper cover, and can be had by sending 25 cents to William Frederick & Sons, Box 435, Clyde, Ohio. The author undertakes to prove that he is "by the literal fulfillment of the Passover type, and the sign of Jonas, in his death, and resurrection."

We call the attention of our readers to the full-page advertisement of the Jackson Sanatorium. See first page. As stated in the advertisement, it is one of the best equipped Sanatoriums anywhere in the South. It has recently enlarged its capacity, and doubtless will continue to do so, as the demands increase. Also the surgeons are squarely up-to-date, as well as the nurses.

The Appropriateness of Names Given Jesus Christ in the Bible, by Rev. A. D. Brooks, of Hillsboro, Texas, is a helpful

booklet of 16 pages. The author presents 21 names and titles which are applied to our Lord. Each name is followed by appropriate and helpful comments. This booklet can be had by sending to the author 10 cents. We knew Bro. Brooks above 35 years ago as a mighty man of valor in our delta country. There stand today monuments in all that country to his indefatigable labors in the Lord.

If the Home Board is to report out of debt at the Baltimore Convention, it will be necessary to raise in sixty-five days, \$235,000. This is about \$58,000 more than has ever been raised for home missions in this period. With a much larger budget, the Board is actually behind its receipts for the same period last year. The amount can be raised, but it will require much prayer and diligence on the part of both pastors and workers. Nothing less than this can bring success. Let liberal collections everywhere be taken.

Rev. J. B. Hawthorne, D. D., died in Richmond, on the morning of February 24th at the advanced age of 73 years. He had been a very prominent and useful, as well as eloquent, minister of the gospel. He had held prominent pastorates in Selma, Baltimore, Louisville, New York City, Montgomery, Atlanta and Richmond. He was honored and useful among his brethren, and will be greatly missed. Orators of his type are indeed scarce; and, when one like him passes, we wonder when his place will be filled.

Bro. McComb Writes: "You may say, if you desire, that Sumrall Baptist

Thursday, March 3, 1910.

Church is enjoying a gracious revival. We had expected to close last night but the interest has reached that point we could not afford to do so. While there have been only 37 accessions to the church a general revival has taken hold of the people and is felt throughout the town and nearby country. There have been 21 accessions for baptism, mostly men ranging in ages from 20 to 58. The general foreman of the J. J. Newman saw mills of this place has been converted and joined the church, also several sawyers have also been converted and joined. I think now we will run through next Sunday. Ask the readers of The Record to pray for us. I begin at Collins on March 12, at Lexington on the same date in April. I crave the prayers of the brotherhood."

The Social Gospel by Shailer Mathews is just from the press of the American Baptist Publication Society, Philadelphia. It contains 170 pages, divided into five parts: General Principles, The Family, The State, Economic Life and Social Regeneration. These five parts are divided into twenty chapters. One of the finest touches of the book is its emphasis put upon individualism. It takes the position that there can be no such a thing as regenerated society except by the regeneration of individuals. In the book are discussed such questions as marriage, divorce, the child, government, war, peace, social classes, wealth, rights of the poor, duties of the rich, the churches and labor, and many other social questions, showing that the gospel is really a social gospel. The book will amply repay a careful study, and one will be greatly impressed with the large space occupied in the Book by social questions. It costs 50 cents net.

THIS FIRST WEEK OF MARCH, SEASON OF PRAYER AND THANK-OFFERING FOR HOME MISSIONS.

(B. D. Gray, Cor. Secy.)

For years the third week in March was the Week of Prayer and Self-denial Offerings for home missions. It has been changed to the first week. The change was made because there was not sufficient time after the third week in March to gather up the offerings and make full reports by the close of the Woman's Missionary Union year.

Hundreds and hundreds of our churches have services only once or twice a month. So it was impossible for all of them to have the same week. But it is desired that the first week in March as far as possible will now be made the great week for offerings as it is the week for special prayer for home missions.

We ought to make March a great home mission month by our women, young women, Sunbeams and Royal Ambassa-

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dors. We gave December over to foreign missions and the Christmas offering. Now we give March to Prayer and Self-denial Offerings for home missions.

1. We are asking our Women's Missionary Societies to contribute \$35,000 for mountain schools this year, this to be a part of the \$85,000 they are to raise for home missions. Let the women's societies designate when sending in their offerings that it is the Self-denial Offering and if it is intended for mountain schools likewise to so designate.

We want to know how much the women give during this Self-denial Offering and what part of it is for mountain schools. Be sure to designate that it is Self-denial and if intended for mountain schools, state that also.

2. The Young Women's Societies are asked to give \$8,500 for immigrant work. They have a splendid program on that work. I do sincerely hope and pray that they will raise the full amount of the \$8,500 for this great work among the foreigners. Let them designate that it is for immigrant work and also specify that it was raised during self-denial season in March.

3. Our Sunbeams and Royal Ambassadors have a most interesting work assigned them in being asked to give \$8,500 for our work among the Indians this year. They are far behind at present on their gifts and there must be united effort on the part of our Sunbeam Bands and Royal Ambassadors if we reach the \$8,500 for the Indian work. It can be done if our women and young women will help these, our children, in their gifts for this appealing work. Let the Sunbeams and Royal Ambassadors designate that their gifts are for work among the Indians and also designate the amount that is raised during self-denial period.

We want to make this self-denial period in March the greatest we have ever known. We start early, the first week, and are now in the midst of it and so shall have time during the whole month of March to round up the collections in fine shape and in good time for the annual report of the Woman's Missionary Union.

The Home Board is greatly in debt and we are looking to our women and young people to come to our help during March as they have never done before. Let every society and every member bring an offering for these special objects—Mountain Schools by the women, Immigrant Work by the young women, and Indian Work by the Sunbeams and Royal Ambassadors.

If we do our very best we ought to raise every dollar of the \$35,000 for mountain schools, the \$8,500 for immigrant work, and \$8,500 for Indian work, besides a good contribution of undesignated fund. If this is done—and by

prayer and constant effort we can do it—we ought to raise the entire \$85,000 asked of our women and young people this year for home missions.

Dear sisters and young people, our work is greatly blessed of God. News comes in from the mountain district through Supt. Brown that that work is being blessed beyond anything in its history.

Our workers among the Indians bring good cheer of the Lord's blessings upon their labors. Some notable conversions of leading Indians have recently occurred and Brethren Brendel and Day with their fellow-workers among the Pawnees and Osages are greatly encouraged.

The immigrants landing at Baltimore and Galveston, to say nothing of other similar ports, and the hundreds of thousands of foreigners already in our midst, constitute a great incentive to our young people to help us give these foreigners the gospel of Christ.

If additional tracts on any phase of our home mission work are needed, write at once to the Home Mission Board, 723 Austell Building, Atlanta, Ga., and we will send forward to societies and individuals such as they need.

We beg the State secretaries of our women and young people's work in every State, and the editors of our women's and young people's departments, to throw themselves into this great season of prayer and gifts for home missions. By this concerted effort of prayer and work we can achieve the victory. May the Lord help us. We will shout together when the victory is won.

Home Mission Rooms, Atlanta, Ga.

TO PASTORS.

(W. T. Lowrey).

The question of securing consecrated and effective help in protracted meetings is ever a serious question with the brethren who are charged with the responsibilities of pastors. In our recent great meeting at Clinton we had as our singer Rev. R. F. Jaudon. During the meeting he preached two sermons. Bro. T. T. Martin had written to me that "a truer man never lived." We found in Bro. Jaudon all we expected and more. He is an excellent preacher, an effective personal worker, a sweet singer of the gospel and a lovable Christian brother. His wife is an invalid and has to be kept with her mother at some health resort. On this account Bro. Jaudon had to give up the pastorate. It gives me great pleasure to recommend this consecrated, unselfish man to the pastors of Mississippi. He would like to work in a mild climate like ours and those of us who know him wish that he could spend all his time in Mississippi.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

(Lesson 10. March 6).

(Matt. 8:2-17).

Golden Text: Himself took our infirmities, and bare our diseases.—Matt. 8:17.

The King Proves His Power.

Verse 2: What did a leper say to Jesus?

What is leprosy? A loathsome disease of the skin. The lepers are outcasts. In Siam they are called "dead people," but the great "mission of lepers" is maintaining eighty hospitals for these sufferers in India, Burma, China, Korea and Japan; and there is a colony in South Louisiana. On one of the Sandwich Islands there is also a colony. They are not healed in body but their pain is much relieved; and last year over five hundred of them asked for baptism as Christians.

What did this leper believe?

Of what was he not sure? (Note the If.)

Verse 3: What did Jesus do for him?

What is a miracle?

Does Jesus demand faith in working his miracles?

How does Luke say that the leper worshipped Jesus? (Luke 5:12.)

Verse 4: Where did Jesus tell him to go and why? (Lev. 14:2.)

What did he tell him not to do?

Why perhaps did Jesus want the cure kept quiet? (Note Mark 1:45.)

What was the result of the cure? (Luke 5:15)

Did the man obey him? (Mark 1:45.)

How did the result effect Jesus and His ministry? (Luke 5:16. Mark 1:45.)

Verse 5: What is a centurion?

The title of a military officer commanding a hundred men.

Verse 6: What is the palsy?

A disease now called "paralysis"; in this case it was acute and threatened speedy death.

Verse 7: How did Jesus reply to the Centurion's request?

Verse 8: Why did this reply surprise the Centurion? He was a Gentile, but favorable to the Jewish religion. He had built a synagogue at Capernaum. (Luke 7:5.) He knew that Jews would consider themselves defiled if they entered the house of a gentile.

What did he suggest?

What do you see remarkable in his suggestion?

Verse 9: What did the Centurion mean by this illustration?

That if he, a man and an officer in the army could command obedience, surely

Jesus could command even at a distance all diseases to obey him.

Verse 10: How did his reply effect Jesus?

What did he say about the Centurion's faith?

Verse 11: What did he say of the "sons of the kingdom"?

Who were those from "the east and the west"? (The gentiles from every corner of the world.)

Verse 12: Whom did Jesus mean by the "sons of the Kingdom"?

Its natural heirs, the Jews. Why were they to be cast forth?

(Because they lacked faith, such as the Centurion had shown.)

What is meant by the "outer darkness"? (A figure for future punishment).

Verse 13: What did Jesus do for the Centurion?

Why did he heal the boy?

Verses 14 and 15: What did Jesus do for Peter's mother-in-law?

Is anything else known of this woman? (No.)

Where had He just been? (Mark 1:29-37.)

What had He been doing in the Synagogue? (Mark 1:21-28. Luke 4:31-37.)

What is meant by "ministered unto him."?

She at once took charge of her household duties, showing she was completely cured.

Verse 16: In the evening what did He do for the people of Capernaum?

What was demon possession?

"The New Testament repeatedly represents demons, minor evil spirits, as taking possession of human beings" (Riddle.)

Does the phrase "healed all that were sick" mean that Jesus probably never declined to heal a case that was brought to Him? (There is no evidence that Jesus ever failed to heal any that came or were brought to Him.)

Verse 17: What ancient prophecy found its fulfillment in Him? (Isa. 53:4)

What does this quotation emphasize as habitual in the ministry of Jesus?

Seek Further Answers.

In what way is leprosy a type of sin? Why did Jesus use the miracles?

Which was more important, teaching or healing?

What do these three miracles show about Jesus?

What is faith? (See verse 10.)

What relation was Jacob to Abraham? The Centurion revealed his inner self by making a parable out of his daily experience. Do you and I show ourselves

as promising spiritually in the midst of our work?

What do these deeds of Jesus reveal of the character of God?

How do you reconcile the suffering and heart-ache in the world with your idea of a merciful and just God?

How can we heal the physically and spiritually sick about us?

What is the message of this lesson?

CLOSING REMARKS.

(By Rev. H. J. Horn.)

Was it not Ian Maclaren who said that an address and a railway system should be alike in having good terminal facilities? If it is important that a man should know how to begin, it is surely of equal importance that he should know how and when to leave off.

As Regards "When."

"Whatever else you preach about, preach about forty minutes," was not bad advice. But twenty would be better than forty under many circumstances and ten than twenty. Of course it must be conceded that there are subjects which demand more time. You cannot sail a Dreadnought in a puddle. The modern craze for short addresses is the application of the titbits principle; and truth cannot always be cut up into dice, like scraps of vegetables in soup. That being granted, it is still true that many a good man drives the nail of truth well in, hitting it on the head every time, but unfortunately hits it for about ten minutes after it is "home," and so splits the board, to the loss of all his labour and the spoiling of his hearer for some one else. Such things should not be, and the best hand at loving admonition should be told off to acquaint that brother with the fact of his sin.

"How" Has Its Effect on "When."

The man who knows how to close will know when to close. If a man has decided with what sentence he intends closing his address he is not so liable to the temptation to be over long. And for this reason. The speaker who goes on long after he has said all he ought to say, is often doing so because he is all the time trying to find a good stopping place. That he generally succeeds in leaving off in the most tame and impressionless fashion, is just what one might expect. The other day I saw some ladies trying to board a train that had just begun to move. If they had stepped briskly in at once it would have been done gracefully and well. Instead of that they kept stepping along sideways as if watching for a better opportunity, and were finally bundled in like so much luggage by a burly official, without whose prompt and unceremonious aid they would probably never have got in at all. The picture is in my mind as I

think of some brethren. It is so possible to close well and effectively if it be done at the right time, but alas! for the man who fails to take the opportune moment, the remainder of his address "is bound in shallows and in miseries." Luther's advice to young preachers was, "Stand up cheerfully, speak out manfully, leave off speedily."

"A Word or Two on 'How.'"

The old style of perorations is dying out. Assist its disease all you can so far as religious addresses are concerned. You know the old lines:—

"Begin low,
Proceed slow,
Mount higher,
Sit down in a storm."

Horrible! theatrical! stagey! in any man of God. But the opposite evil is to be shunned. "I leave these few remarks with you" is about as dreary a finish as a man can be guilty of. We have no business to leave these things with people without doing our best before we leave them to secure their reception.

A thoroughly good illustration of your main theme is a capital way to finish. It must not be a mere anecdote or pretty story, but the very best illustration of your topic, forcible and obvious of its teaching.

The quotation of a text of Scripture is another good way. This is a favorite way of Dr. Maclaren's, as anyone may see who refers to his "Expositions." It must be a text that enforces the one you have been speaking from. A valuable word from the Book to supplement that which the audience has already heard.

Another way is to prepare your closing sentences very carefully. Write and revise them, re-write and re-revise. Think them out, pray over them, point them till they are keen, get them well in your mind, and use them, leaving all your paper at home.

Sometimes finish unexpectedly. Indeed let the unexpected often occur in your address. Do not finish when and how your audience think you will. If they think you are going on for another five minutes, stop there and then. If they are expecting you to finish with some common-place ending to your sentence take pains to have a most unusual ending to it. Use some metaphor, which everyone thinks, can only end one way and make it end another. That is a frequent thing in the Word of God, so that you have good ground for practice. Most of all be unexpectedly full of the Holy Ghost in your closing remarks.

CONSECRATION TO CHRIST.

(I. H. Auding.)

Standing at the threshold of the New Year I can think of no chapter in the Bible better suited for the rule of our conduct than the twelfth of Romans,

neither is there a brief passage with a stronger incentive to a noble purpose than the first two verses of the chapter. Nor can I find anything better for setting the gauge of our lives for this glad year of grace than the subject drawn from these verses: CONSECRATION TO CHRIST.

With this spirit we are prepared for the sunshine or the shadows, for the banquet or the battles of life's experiences. The Apostle through the Spirit interests us, and puts emphasis upon three things that are necessary to the attainment of this happy condition.

Fixing the proper standard is the first essential. "That ye may prove (discern) what is that good and acceptable and perfect will of God." To discover what that will is, which is well-pleasing to God and perfect, should be the Christian aim. We shall not reach the state

HOW WE STAND.

(A. V. Rowe.)

Our apportionment for the year ending April 30, 1910:

Foreign missions	\$36,000.00
Paid to date	6,866.82
Home missions	\$26,000.00
Paid to date	8,386.76

Two months remain in which to raise the balance. Why not make arrangements for early collections, so as to avoid any sort of shortage on account of weather conditions? An unusually hopeful outlook is to be seen in the increased contributions over last year. We shall need this as we did not quite make the entire apportionment last year, and the apportionment for this year is larger than in 1909.

of absolute sinlessness here, but if that state is at the top of the hill of life we should be constantly striving to reach it. The youth in his school course did not attain to all he hoped, but he is immensely advanced by his efforts, and now that he is working in his profession, his ideal is perfection, and aiming at it, he stands among the best of his peers. The will of God is that we do our very best. Every one of us can do better than we have done. By His grace let us do it.

Doing the will of God means service. We are urged to present our "bodies a living sacrifice." The Christian Jew at Rome knew what it was to offer the dead animal at the altar, and the pagan convert knew something of the immolation of human bodies, but here a living sacrifice must be offered. From the care you and I give our bodies, we will hardly put our bodies where our souls cannot go. Present your body and your soul will go with it. Paul is an example of his own

preaching. Every faithful missionary is an illustration of this truth. The body must be harnessed for effective service. The dedication of a church house to God precludes its use from anything that would militate against His will. Every comfort and convenience and facility—it may have for making a Gospel service most effective, must be used to that end, and not as a means of upholding or advancing those things that are not well pleasing to God. So every channel of the body through which the soul can operate must be consecrated to God.

But no service is rightly performed without proper motive. The Christian, with the will of God as his standard, and his body a day by day offering, can easily find the motives impelling him to a consecrated life. "By the mercies of God, I entreat you," said the Apostle. How unsearchable God's mercies! The things I have counted bane have proved my greatest blessings. "For who hath known the mind of the Lord, or who hath been his counsellor?" These mercies are so unmerited! Nothing in you or me has put God under obligation to lay His wondrous plan of grace and execute it is our salvation. His mercies, too, are constant, unending. Had they been withheld a day, a moment, we had perished. You have had your special mercies, in nature and in grace. Count them and say with David: "Bless the Lord, O my soul, and forget not all his benefits; who forgiveth all thine iniquities, who health all thy diseases."

"Day by day His tender mercies,
Healing, helpful, full and free,
Brought me lower and I whispered:
Less of self and more of Thee."

Higher than the highest heavens,
Deeper than the deepest sea,
Lord, thy love at last has conquered,
None of self and all of Thee."

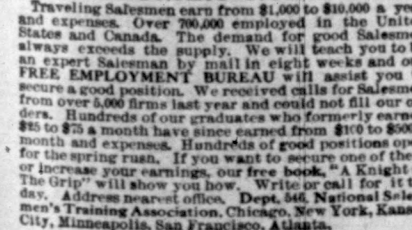
God has a plan for us. Our consecration is needful to the consummation of this plan. If the love of Christ does not constrain us we will not fit in God's place. A story which draws upon the imagination paints this truth: "When Jesus went back to the Father, Gabriel said: 'Master, what recognition did your mission in its sacrifice receive among men?' 'Some little,' said Jesus, 'I have a few followers.' 'But, said the angel, 'such work deserves to be known among the people. What is your plan, Master?' 'My plan, Gabriel, is for Peter, James, John and the rest of my disciples to carry the good news to the ends of the earth.' 'But if they should fail,' said the questioner. The Master replied: 'That is my only plan, Gabriel, I have no other, I count on them.'"

Saved sinners, He counts on you. He can make your consecration count for His Kingdom and glory. Do not disappoint Him.

Nearly all our church work of whatever character is the outcome of special effort. We do not rely on the ordinary means of grace in the regular meetings

At the request of the Foreign Mission Board I have agreed to visit any place wishing assistance in presenting the interest of missions. Or what may be bet-

All readers give Josephus the credit of having been an honest and careful historian. While he says but little about Christ, yet that little contains much. He speaks of "Jesus, a wise man, if it be lawful to call him a man." He speaks of him as a teacher of truth, and says that he was the Christ. He testifies that Christ was crucified and rose again on the third day, as the divine prophets had foretold. Josephus wrote this history during the first century after Christ. He was not an inspired writer, but an honest historian. If there are those who will not believe the story of the cross as given in the New Testament, let them read what Josephus says about Christ and tell us why Josephus wrote it.



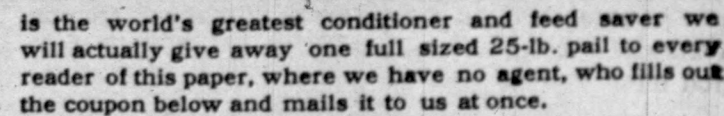
(Continued on page 13)

Ask your doctor how often he prescribes an alcoholic stimulant for children. He will probably say, "Very, very rarely." Ask him how often he prescribes a tonic for them. He will probably answer, "Very, very frequently." Ayer's Sarsaparilla is a strong tonic, entirely free from alcohol.

Tennessee Valley Fertilizer Company
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WOMAN'S WORK

MRS. G. W. RILEY, Editor, Jackson, Mississippi.

(Direct all communications for this department to Mrs. G. W. Riley, Jackson, Miss.)

Woman's Central Committee:

MRS. J. A. HACKETT, MERIDIAN, President of Central Committee
MRS. W. R. WOODS, MERIDIAN, Secretary of Central Committee
MRS. W. S. SMITH, MERIDIAN, President of Sunbeam Work
MRS. MARTIN BALL, WINONA, President of Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. D. GRANBERRY, HAZLEHURST, President
MRS. A. J. AVEN, CLINTON, Vice-President
MRS. GEO. W. RILEY, JACKSON, Recording Secretary

A LESSON FROM THE CAMEL.

The camel, at the close of day,
Kneels down upon the sandy plain,
To have his burden lifted off,
And rest to gain.

My soul, thou, too, shouldst to thy knees
When daylight draweth to a close,
And let thy Master lift the load,
And grant repose.

Else how couldst thou tomorrow meet,
With all tomorrow's work to do,
If thou thy burden all the night
Didst carry through?

The camel kneels at break of day
To have his guide replace his load,
Then rises up anew to take
The desert road.

So thou shouldst kneel at morning's dawn
That God may give thee daily care,
Assured that He no load too great
Will make thee bear.

—Selected.

MISSIONARY CALENDAR MARCH.

6—Sunday:
That the week of self-denial may please him. "Though he was rich yet for our sakes he became poor."—II. Cor. 8:9.

7—Monday:
For State Superintendents of Missions: "We have our hope set on the living God."—I. Tim. 4:10.

8—Tuesday:
That the race problem in the South may be met with great wisdom. "If any of you lacketh wisdom, let him ask of God."—James 1:5.

9—Wednesday:
For Miss Lulu Whilden, 1873, Canton, China. "There shall no evil befall thee."—Psa. 91:10.

10—Thursday:
For the Department of Evangelism of the Home Board. "So I prophesied as he commanded me."—Ezek. 37:10.

11—Friday:
For Rev. A. E. Brown, Superintendent of Mountain Schools. "The Spirit himself maketh intercession for us."—Rom. 8:26.

12—Saturday:
For Miss Lottie Moon, 1873, Teng Chow, China. "Jehovah your God, he it is that fighteth for you."—Deut. 3:22.

In company with Mrs. J. T. Root, this editor went down to Georgetown, on the N. O. & G. N. R. R. last Saturday to assist in the organization

of a W. M. U. A little uncertainty as to the exact time and many Saturday duties prevented some from coming who otherwise would have been there. But a goodly crowd of the interested met and organized with the following officers:

President—Mrs. R. T. Ross.
Vice President—Mrs. Lane.
Secretary—Miss Willie Walker.
Treasurer—Miss Wilson.

They heartily agreed to support all the objects fostered by the W. M. U. to the extent of their ability, and to send regular reports to our secretary.

The visitors were delightfully entertained in the good home of Sister Ross, whose efforts have made this organization possible in this young church. We confidently expect great things of this band of workers.

COLUMBUS ASSOCIATION.
(Mrs. D. T. St. John).

Dear Mrs. Riley:
I expect you think that you are a long time hearing from Columbus Association, but I have not forgotten your request.

I read the Woman's Page with absorbing interest each week, and have been anxiously awaiting the time when I could report some of our work.

I have received the following reports for the quarter ending Jan. 1, 1910:

West Point:
Christmas offering \$100.00
Home uses 29.45
Orphanage 47.50
Box to frontier, valued at... 140.00
Macon, Y. W. A.:
Home uses \$ 27.15
Columbus Second Church:
Home missions \$ 25.75
Orphanage 35.00
Brooksville:
Christmas offering \$ 12.75
Sustentation 4.25
Orphanage 15.00
Mayhew:
Orphanage \$ 10.00

I wish to thank the sisters from the depths of my heart for these reports, and, urgently request that they continue to send them each quarter. I am sure that a great deal more has been done in our association, but I haven't received the report.

My dear sisters, won't you please send them, and help me by your cooperation and your prayers. I am sure that we have one of the best associations in our State. Let us make a great forward movement this year and go to our annual meeting

with light, buoyant hearts, expecting, with God's help, to do greater things for him than we have ever done.

FROM OUR SECRETARY, MRS. WOODS.

March is the month for home missions.

Pray, work and plan for the Week of Prayer.

Week of Prayer programs and leaflets have been sent out all over the State. If you need more write Central Committee for them.

Let's reach our apportionment for home missions.

When home missions gets upon our hearts that we will come together and pray for it, it will mean something.

Many of our societies in the country are finding a way to have a part in the special Week of Prayer.

To Drive Out Malaria
And Build Up the System.

Take the Old Standard GROWER'S TASTELESS CHILL TONIC. The formula is plainly printed on every bottle, showing the simple Quinine and Iron in a tasteless form, and the most effective form for grown people and children. No.

The following is taken from The Mission Messenger and is most timely:

One live, devoted woman in a city church, could, with God's help, have the women of her church, en masse, meeting and talking and praying for a week—yes, a week—about this matter of home missions. Are you that woman? May he so burden your heart with the matter as that you will have no rest until you have done what you can. Prayer gives power. Take hold of God in prayer that he may take hold of you in power. Have you ever done your best to this end, anyway?

Can Cancer Be Cured? It Can!

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

THE KELLAM HOSPITAL
1917 West Main Richmond, Va.
Physicians Treated Free.

3 Bales of Cotton Per Acre

Mr. John B. Broadwell averaged three bales of cotton per acre on his entire crop by using fertilizers at the rate of 1,000 pounds per acre. You should be able to do as well as Mr. Broadwell

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Virginia-Carolina

Fertilizers

Get a copy of our 1910 Farmers' Year Book or Almanac from your fertilizer dealer, or write us for a free copy. Mr. Broadwell tells in this book his own story of how he got this big yield.

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Mail us this Coupon
VIRGINIA-CAROLINA CHEMICAL COMPANY.
Please send me a copy of your 1910 Farmers' Year Book free of cost.

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Value of Royaline Oil.

Royaline Oil, made by the Royaline Medicine Co., of New Orleans, La., has won all of its trade against competing goods purely on its merits. That is why, when a bottle of Royaline Oil is bought, it always leads to the sale of several more bottles. Royaline Oil is the great antiseptic. It is especially useful for all kinds of sores, pains, swellings and soreness in the head, chest or any other part of the body. Price 25c. bottle. Druggists.

FARM SEEDS Write Vineyard Farm, Griffin, Ga., for description, etc., of Cooks Improved Cotton Seed, Maridoro Corn and Apple Oats. These are well known, and recommended by the different State Exp. Farms as the best on the market. We plant no other and give no other and have our own machinery to keep them pure. The Government has bought large quantities from us for distribution, which proves the character of our product. Cotton Seed, 50, Oats, 50 and Corn, 50 per bu., f.o.b. Griffin, Ga. Orders filled promptly.

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Religious Influence the Best.
Rates the CHEAPEST.
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S. B. Culpepper, President.
Newton, Miss.

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Banking, Shorthand or Telegraphy or prepare to hold a Government job. This college is conducted by practical business men and when we finish with you you can step right into a position. We will help you get it. Write for circular.
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An Atlanta Physician Is Curing Catarrh by a Simple Home Remedy and will mail a Trial Treatment Free.

Those who have long doubted whether there really is a successful remedy for catarrh will be glad to learn that Dr. Blosser, of Atlanta, Ga., has discovered a method whereby catarrh can be eradicated to the very last symptom.

He will send a free sample by mail to any man or woman suffering with catarrh, bronchitis, asthma, catarrhal deafness, chronic colds, stopped-up feeling in nose and throat, difficult breathing, or any of the many symptoms of catarrh.

Dr. Blosser's Remedy is radically different from all others, being simple, harmless, inexpensive and requiring no instrument or apparatus of any kind.

If you wish a demonstration of what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and you will receive by return mail a free package and an illustrated booklet. Write before you forget it.

A NEW BOOK.

BAPTIST PRINCIPLES.

Letters From a Father to His Son.
(By E. E. Folk, D. D.)

Cloth, 12mo., 308 pages, price \$1. prepaid.

Subjects of the Letters:

- Introduction 7
- 1. Loyalty to God's Word 12
- 2. Individualism 24
- 3. Religious Liberty 36
- 4. Separation of Church and State 57
- 5. A Spiritual Religion 71
- 6. Regeneration 86
- 7. Regeneration Before Church Membership 117
- 8. Salvation by Grace Through Faith 122
- 9. Salvation by Grace, Through Faith, Not of Works 129
- 10. Salvation by Grace Through Faith, Not of Baptism 139
- 11. Faith and Works 150
- 12. Baptism—Its Form, What the Bible Says 156
- 13. Baptism—Its Form, What Scholars Say 164
- 14. Baptism—Its Design 164
- 15. Baptism—Is It in Order to Salvation? 186
- 16. Baptism—Its Design, Passages of Scripture 192
- 17. Baptism—Its Design, Other Passages of Scripture 199
- 18. Believer's Baptism 205
- 19. The Lord's Supper 219
- 20. Congregationalism 237
- 21. Church Independence and Interdependence 245
- 22. Baptists in History 253
- 23. Baptist Martyrs 263
- 24. Some Prominent Baptists 275
- 25. Baptist Hymn Writers 283
- 26. Baptist Growth 292

Many a father will wish to read these letters as his own message to his child. They are thoroughly good.—Baptist Sunday School Board, Nashville, Tenn.

A NEW ETERNAL REMEDY for Consumption.

LUX, A compound in liniment form of cod-liver oil, healing balsams and alcohol, to be rubbed on chest and back reaching the seat of the disease by the natural absorbent powers of the skin and its own wonderful penetrating qualities. Soothes, tones, heals and invigorates. Don't think our claims extravagant. We have the facts and records of remarkable cures. S. A. Church, 1121 Delachals St., New Orleans, says: "I used LUX for one month and am completely cured. Gained twelve pounds." Ask your druggist for Lux, the new remedy for consumption and all sub-surface inflammations, or send \$1.00 and receive a bottle by registered mail. Address The LUX Company, Box 507, New Orleans, La.

LADIES, If you have superfluous HAIR ON THE FACE

send for new information how to remove it easily and effectively without chemicals or instruments. (Only safe way.) Correspondence confidential and free of charge.

MRS. M. N. PERRY, R5 Box 412, Long Beach, CAL.

Little Mistakes.

"We will go back to the days before you worked for your living," says Anna Steese Richardson in the Woman's Home Companion for March, "when you were a kiddie with a perfectly normal fear of pain. You ran a silver deep into your finger. You gouged at it with a needle, but drew only a little blood for your pains. So you made a secret trip to the medicine-closet, rubbed salve over the spot and trusted blindly that the silver would come out somehow and the wound would heal. Of course, if you had gone at once to 'mother' and had her take out the splinter, there would have been no need for salve or bandage."

"But you said 'mother' would hurt, and so you endured the irritating little ache until one day 'mother' saw the dirty bandage, removed it and found an ugly inflamed spot on your finger. It was a screaming moment when the wound was opened and the bit of wood drawn out, but you had had your lesson. Never again did you allow a splinter to fester."

"Our little mistakes in the business world are like splinters in the finger of childhood, and if we never let them fester more than once, we are at least faced toward success. We can't score success until we have learned never to repeat a mistake, never to score failure on one line a second time."

"And what inexcusably foolish little splinters hold us back! I dropped in to see a business friend the other day, and missed a certain bronze-haired girl who had been taking dictation during my last visit."

"Oh, I simply had to let her go," remarked my friend, with obvious regret. "She was extremely satisfactory in many ways, but she never could remember dates or addresses. She was forever asking me the day of the week or the date. The idea of keeping a calendar at hand never gripped her. And I never dared trust her to look up addresses. The telephone book seemed full of blank pages to her!"

"A peculiar phase of inaccuracy which that bronze-haired stenographer must overcome before she can hold a position, let alone take a step toward success!"

Sister Woman! READ MY FREE OFFER

My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a free fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures women's ailments, and I want to tell you all about it—just how to use it yourself right at home without the aid of a doctor—and the best of it is that it will not cost you a cent. Balm of Figs is a remedy that has made many sick women well and weak women strong, and I can prove it—let me prove it to you. I will gladly do it, for I have never heard of anything that has so quickly and surely cured women's ailments. No internal dosing necessary—it is a local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Ulceration, Inflammation, Uterine Displacements, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

This fifty-cent box of Balm of Figs will not cost you one cent

I will send it to you absolutely free, to prove to you its splendid quality, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free to any reader, irrespective of your past experience. Write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its worth. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address MRS. HARRIET M. RICHARDS, Box A20 Joliet, Illinois.



I am offering for sale this week a few special bargains in STANDARD makes of Typewriters.

If you wish a machine at about half the Manufacturer's prices, it will pay you to investigate.

Sold for cash or on easy monthly payments.

Chambers' Typewriter Headquarters

Pythian Castle, Jackson, Miss. Phone 636

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| 1 No. 6, used four months. \$55 | 1 No. 2, three color ribbon. 50 |
| 1 No. 7, used nine months. 45 | No. 3 Underwood..... 40 |
| 1 No. 9, good as new..... 65 | 4 Underwood..... 45 |
| 1 No. 9, used eight months. 60 | No. 3 Oliver..... 45 |
| REMINGTON Nos. 2, 5, 6 and 7 | No. 3 Fox-Visible..... 40 |
| 1 No. 2, fairly good..... \$15 | No. 2 Monarch, good as new 55 |
| 1 No. 2, still better..... 18 | L. C. SMITH-VISIBLE. |
| 1 No. 5, does good work..... 20 | 1 No. 2, used eight months. \$60 |
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DEATHS.

A. L. Trevillon.

Died Feb. 22, at 6:50 a. m., near Sankum, Rev. A. L. Trevillon, aged 84 years and 7 months. The subject of this sketch was born near Red Lick, in Jefferson county, July 22, in 1825. At the age of 22 he united with Bethesda Baptist Church under the ministry of Rev. Mr. Mullins. He was elected deacon of his church, which office he held for six years, where he farmed and practiced medicine, ever attending the calls of the sick and suffering almost without scrip and purse and on account of varicella of the leg he sold out his home and moved to Claiborne county in 1853, following the occupation of overseer. In 1858 he moved to Yazoo county, where he remained all during the war between the States, giving his best manhood to the service of the land he loved. In the summer of 1863 at Hebron Baptist Church, in said county, he was licensed to preach under the ministry of the loved Jas. Nelson. In December, 1864, he moved back to his native county and in 1869 he was ordained to the work of an evangelist, which work he performed continuously until old age caused him to retire from the work of his Savior whom he loved and served with his untiring energy. He was twice married; first to Miss I. L. McCaa, to whom six children were born, three of whom survive him, viz: S. M. Trevillon, E. L. McCaa and J. A. Trevillon. His second marriage was to E. B. Buckley, of this union one son, E. E. Trevillon, was born. His wife and son survive him.

We laid his body away at Union Baptist Church, recently organized, Bro. J. B. Polk officiating under the spreading stately beeches amidst a large concourse of loving and admiring friends. Sure a patriarch has gone over the river to rest under the shade of the trees. "Asleep in Jesus, blessed sleep, From which none ever wakes to weep A calm and undisturbed repose From which none ever wakes to weep."

Mrs. J. C. Bruce.

May the 16th, 1825, in Caroline county, Virginia, the last of a family of boys and girls appeared in the Miller home. The parents named her Marion Morson. Certainly God smiled on the work of his hands, for he saw there a body that would be able to carry well the burdens of life for more than eighty years; a mind capable of thinking wise and noble thoughts, and a soul soon to become the abode of his own Spirit and yielding to his leadership. At seventeen she gave her heart to God and consecrated her life to his service. Like Mary she chose the better part that could not be taken away from her.

On January 4, 1844, Rev. Andrew Broadus spoke the solemn words that made this beautiful and cultured maiden the wife of J. C. Bruce. True love was the tie that bound these true hearts and it grew tenderer and

stronger through all the years. Like Sarah of old, she was free in her love for her husband and rightly jealous of her husband's love for herself. As a mother she was like the devoted Hannah, thankful to God for every gift of a child and showing her appreciation by raising them in the nurture and admonition of the Lord.

She was born in May, the month of flowers, and her life was a rose-garden of beauty and blessedness. Her heart was the nursery of good thoughts. Set in the soil of love, watered with the dews of heaven, strengthened by the sunlight of righteousness and tended by the gardener of Grace these put forth fair flowers. Her lips blossomed with kindly words; her hands were garlanded with golden deeds, and the paths of her feet were trodden with unselfish service.

As a rose that has charmed the eye with its beauty and flooded the air with its fragrance gently drops its petals on the bosom of mother earth, so this noble woman after a life of gracious service gently fell asleep on her Master's bosom on the morning of Feb. 2, 1910.

Seven children graced this home, of whom five had gone on before, and two remain. These with a noble and devoted husband and an affectionate granddaughter form the inner circle of those who await the summons to the happy reunion in the home above.

Bryan Simmons.

Brandon, Miss.

Mary E. Ward.

Whereas, It has pleased an all-wise Creator to remove (by death) from us our beloved sister and neighbor, Mary E. Ward, who was born in Marion county, Miss., January 18, 1855, where she was reared and married to L. T. Ward, of Lawrence county, Miss., January 15, 1873, to whom was born 10 children, 9 of which with her husband survive her.

She united with the Hepzibah Baptist Church in 1880 where she lived a free and devoted Christian until 1908, when she moved her membership and united with the Arm Baptist Church, where she held her membership until her demise, which occurred August 22, 1909.

The church has lost a true and faithful member, though we realize that our loss is her eternal gain.

Charley E. Warren.

On the evening of the 12th at his father's home near Bolton, Miss. God saw fit to take from our dear brother, Charley E. Warren, pneumonia being the cause.

He was born July 9, 1865, died February 12, 1910. He leaves a wife, an aged father, three sisters, six brothers, and other near relatives and a host of friends to mourn their loss.

May God comfort the bereaved.

A Friend.

Mrs. Kizah Rogers.

Mrs. Kizah Rogers was buried at Rock Hill Church Feb. 21. She was eighty-three years old and had

been a member of a Baptist church for sixty years. Her family is one of the largest and best known in Covington county. She has four sons who are deacons in Baptist churches. J. E. Byrd is her grandson.

WE OFFER YOU A POSITION

We want 250 men right away. Must have them and will pay good money—\$3.00 to \$5.00 a day guaranteed according to class of work. You need no money. Everything done on our capital. You deliver our goods and collect. A big opportunity. Write today for free plans sample outfits, etc. All free. G. H. GROUND, MANAGER, 1077 W. Adams Street, Dept. 558, Chicago, Ill.

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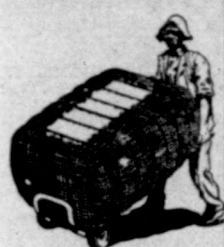
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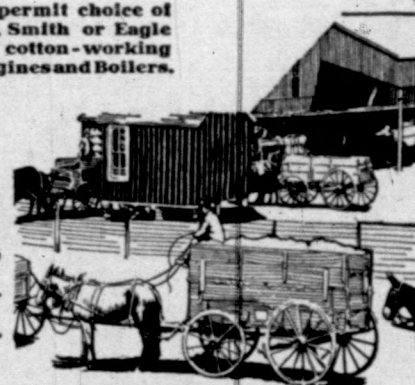
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(Continued from page 9)

church to the end that every church member may be enlisted as a systematic contributor to missions and the other objects fostered by our denomination. If you will make dates on Sunday for a rally I will go or have some one else go and tell you about the Laymen's Movement and how to work this missionary committee to the best advantage.

While at Jackson I visited the Orphanage both in January and February and the work has commenced in getting the material on the ground to build another building to cost \$15,000, and Bro. Carter has such confidence in the churches and Sunday Schools that he is commencing the erection of this building with only half the money in hand to build it. We must not disappoint him. There are 187 children there now. Subscribe for the Orphanage Gem and keep posted with the needs and do not forget to give the Sunday collection once a month for the Orphanage—better still, have your school support one of the orphans.

The Baptist Record is doing better financially under the system of having the pastors getting their members take it than it ever has. If you are not already taking it hand your subscription to your pastor or send it direct to the office. The foreign Mission Journal and the Home Field are indispensable to every worker that wishes to keep posted with our missionary work and to keep up our zeal for the dark continent. We have State prohibition and the laws are being reasonably well enforced as to the illicit sale of liquor, but there is room for improvement. The agent of the Southern Express Company at Shubuta sold enough money orders in December, and the most of it went to buy liquor to buy 1,000 bushels of corn and enough in one year to buy 8,000 bushels. It was consumed principally by negroes and the poorer class of white people of the surrounding country. We should not forget the education on the line of total abstinence among both races.

We have been omitting the Fifth Sunday meetings. They are instructive. The trouble has been heretofore to get a representation from the various churches, and where held in railroad towns the citizens did not attend. We must reinstate them and insist upon the pastors, Sunday School superintendents and laymen attending and taking part in the discussions.

There is a great awakening and uprising among the laymen for the spread of the gospel "to the uttermost parts of the earth" in this generation. Why can we not have a rousing Fifth Sunday meeting at Knight's Valley in May and at Mt. Zion in August and get our laymen informed, awakened and enthused on this great laymen's movement?

Where the women are organized they are moving things. Miss Hal Dabbs would be glad to organize a Woman's Missionary Union where you have none.

Mrs. J. J. Walker, Shubuta, would help you to organize a Sunbeam Society.

THE DEAF CAN HEAR

Thirty Days' Home Trial

Deaf people should send their names and addresses at once to get this instrument on thirty days' home trial. This wonderful instrument is perfected to such a degree that the deafest person can hear the faintest sounds, and we to any afflicted person on thirty days' trial that they may know that by its use they can converse as those who are not afflicted converse. You can enjoy the theater and distinctly hear public speakers. Thousands are in use. Many users tell us it has greatly improved their hearing and has stopped their head noises. In many instances the normal hearing has been entirely restored. If you are deaf or hard of hearing, do not fail to send your name and address today, and test this wonderful instrument, and see what many responsible people who are using it say of the Electrophone. Write at once.

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The Sunday School at Shubuta will average up with the Sunday Schools in the Association, and it is only a third grade school. We are trying to get in the second grade. Write Bro. J. E. Byrd, Mt. Olive, for books 50c each and improve yours. If any of the schools went into winter quarters send for literature and reorganize.

Now I am dependent upon those I send these letters to for the distribution of the same. Will you do this for me and the cause I am trying to advance?

Shubuta, Miss., Feb. 17.

"What makes you so grouchy?" "Financial matters." "Are you short this week?" "Short? Say, I'm so short that when my corns hurt I think I've got a headache!"—Cleveland Leader.

Free Asthma Cure

D. J. Lane, a chemist at 302 Lane Bldg., St. Mary's Kansas, manufactures a remedy for asthma in which he has so much confidence that he sends a 15c bottle by express to any one who will write for it. His offer is that one who is paid for it if it cures, and the one taking the treatment is to be the judge.

Costs Only 10 Cents

For a seven days' treatment of my Dilex a guaranteed treatment for Dyspepsia, indigestion, stomach trouble, sick headache, biliousness, torpid liver, etc. Send 10 cents to cover postage & packing. If it helps you, continue the treatment and recommend to your friends—if not tell me and your money promptly refunded. I guarantee your money promptly refunded. You certificate enclosed in every package. Phil has tried the rest—now try the best. Phil, New Orleans, La.

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If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

Southern Baptist Convention

Baltimore, Md. May, 1910

VIA

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Lv. Gulfport..... 7:40 A.M.	4:25 P.M.
Lv. Hattiesburg..... 10:30 A.M.	7:43 P.M.
Ar. Jackson..... 1:55 P.M.	11:00 P.M.

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(Via Silver Creek and Columbia)
No. 101
7:30 A.M. Lv. Mendenhall Ar. 9:25 P.M.
1:40 P.M. Ar. Gulfport Lv. 2:45 P.M.
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2:30 P.M. Lv. Jackson Ar. 10:15 A.M.
6:20 P.M. Ar. Columbia Lv. 8:10 A.M.

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DR. GRAY'S TRIP TO CUBA.

The Corresponding Secretary of the Home Board has just returned from a two weeks' trip to the island of Cuba, where he went to look after the interest of the large work which the Home Mission Board is conducting in that island. In connection with this trip Dr. Gray also visited our work in the lower part of Florida at Key West and Tampa. Our work at Tampa is largely among the Italians and Cubans.

Dr. Gray has given an interview in regard to his journey and we give the result below:

In what condition, Dr. Gray, did you find the Home Board's work at Tampa?

Our work among the Italians is very encouraging. We have just completed a beautiful chapel. Bro. Zarrilli and Miss Jennie Allnutt are our missionaries and beginning with March 1st we will have an additional worker, Bro. Papia. You remember how Bro. Zarrilli stirred our hearts by his speech at the Southern Baptist Convention in Louisville. He is a fine fellow.

How about our Cuban work in Tampa?

Our Cuban work during the past year enjoyed good progress. The work among the Cubans has been more transient inasmuch as they are coming and going from Cuba.

How many mission workers has our Board among the Cubans in Tampa?

We have two. Rev. Y. E. Barredo and Miss Mary A. Taylor. We greatly need a chapel on our lot.

What places did you visit in Cuba?

Havana, Mariel and Cardenas. You know Havana is the center of our work in Cuba, the City of Havana being the center of all Cuban affairs. Our Cuban-American College is located here. We have a central church with a number of missions in the city.

You speak of our college. What special work is being done by the Cuban-American College?

We have a special school for general literary work. It is, of course, at its beginning. In connection with our work we have been teaching deaf-mutes. A special feature of the school work consists of our class of theological students. This is a work of far reaching importance. By this means we are supplying our churches as they increase in numbers with well-trained, capable young pastors.

As an illustration we have sent out in the last three years five of these students into pastorates. We ordained two capable young men during my stay on the island.

What is the general condition of our work in the city of Havana?

Havana, you understand, is a great city of nearly 300,000 people, and our work must necessarily be done with patience but the outlook in general for the work in the city is hopeful. We come up against a great problem. We drove Spain out of Cuba, but we did not drive Rome out and Havana is headquarters for

Romanism. We are laying sure foundations.

How many workers have we there?

Seven missionaries and teachers and five student missionaries. These Theological students we support by a modest stipend during their course of study. They, in turn, do mission work in the city and its environments. For instance there are as many as ten services held on a single day by these young men. You understand, of course, that Rev. M. N. McCall is our superintendent of our Cuban work and pastor of the Calvary Baptist church in Havana. Rev. W. W. Barnes is principal of our Cuban-American College and preacher for the English speaking congregation.

You spoke of having gone to Mariel.

Yes. Through the agency chiefly of Miss Jennie Edwards, a faithful missionary, who has an orphanage in connection with her work, a church was established at Mariel on the northern sea-coast some forty miles west of Havana. She requested our Board to supply a missionary pastor for that surrounding country. I went with Supt. McCall to investigate the matter.

What condition did you find in this town?

We found Miss Edwards the ruling spirit, in a town of some 3,000 people, nestling on the foot-hills on Her influence in all that section of the island is wide-spread and wholesome. We appointed young Bro. Baker, one of our theological students of Havana, to take charge of that work and the prospects for that new field are first class.

Doctor, you say you went to Cardenas? What part of the island is Cardenas?

Cardenas is on the northern coast and is the nearest point in Cuba from the Florida coast, being only about sixty or sixty-five miles across from the Gulf Stream from Key-West. It is one of the best towns in Cuba with a population of 25,000. It has long been a great sugar port.

Have we a mission at Cardenas?

Yes, we have a church. Rev. A. U. Cabrera is the pastor. He is a hymn-writer, a musician, an evangelist, and first-class pastor. He understands the printer's art as well. I call him our Zaccheus; he is so small of stature.

What was your object to Cardenas?

My special object was to attend our annual Cuban Convention.

Do you mean to say we have a Baptist Convention on the Isle of Cuba?

Yes, sir, and it is called the Baptist Convention of the Four Occidental Provinces of Cuba. I do not give you the Spanish for this Convention because I wish to speak in understandable phrases. We have a convention composed of delegates from the churches organized and

Acute Pains

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This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor-failure ever put together. I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, rebuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. K. Robinson, 5729 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary envelope free of charge. A great many doctors would charge \$2.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

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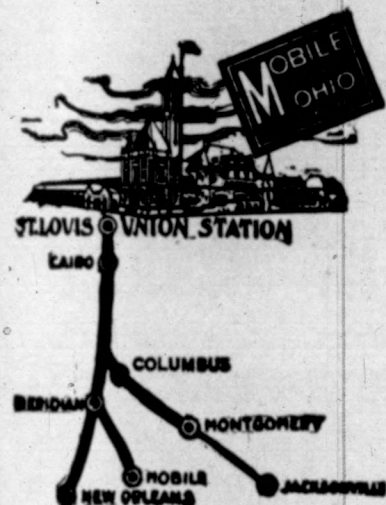
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The next time you contemplate a journey to the North or East—St. Louis, Chicago, Cincinnati, Buh 'o, New York, Philadelphia, Wash. ton, Baltimore, etc.—consult us and we will give you the best there is in rates and routes. You will enjoy traveling on the M. & O.

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Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is a "silly dangerous" it could be killed the "and you might not know you had it." You should start at once to take.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor-failure ever put together. I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, rebuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. K. Robinson, 5729 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary envelope free of charge. A great many doctors would charge \$2.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

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This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action. By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will soon brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.

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Catalog Free
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.
Special discount to readers of this publication

supported through the Home Mission Board.

How many churches are there? They number twenty-two, with probably as many more preaching stations. There were eighteen churches last year, four new ones came in. What was the report as to the condition of the churches?

I depended on Bro. McCall for specific information. He was greatly delighted with the year's work. The contributions of the churches were greater than ever before. The spirit of unity and aggressiveness was manifest everywhere. The greatest number of baptisms ever reported in one year was recorded—236. The convention continued through three days. Important subjects were discussed in a capable way.

The idea of self-supporting which has been pressed for several years past was again urged with great zeal. A young student, formerly a student in our Havana College, read an admirable paper on that subject. He asked in the course of his address:

"Suppose some calamity were to befall our Home Mission Board and they would find it impossible to continue helping us, would we quit, give up the work? Why, no," he said, "we will continue it."

This sentiment is more and more prevalent among our workers, and certainly to our Board one of the most delightful aspects of our work. They are poor, of course, and we must be patient. But it is our purpose to lead them on steadily towards this great goal.

Dr. Gray, did you say Rev. B. W. Spilman, field secretary of the Sunday-school Board, went with you?

Yes; by a good deal.

What do you mean by a good deal?

Well, two hundred and seventy pounds of him went. He is a jolly, fine fellow, a good traveler and a good sailor.

What was the object of the going of Bro. Spilman to Cuba?

Our Home Board requested the Sunday-school Board to lend us one of their field secretaries to do some special work in helping to inaugurate our plans for enlarged Sunday-school work in the island. Bro. Spilman made two capital addresses: at the convention and remained over in Havana four days after my departure to deliver a series of lectures to our theological students and a number of our missionary pastors. In other words, he held a Sunday-school institute for our Sunday-school workers in Cuba.

That sounds like work in the States, doesn't it?

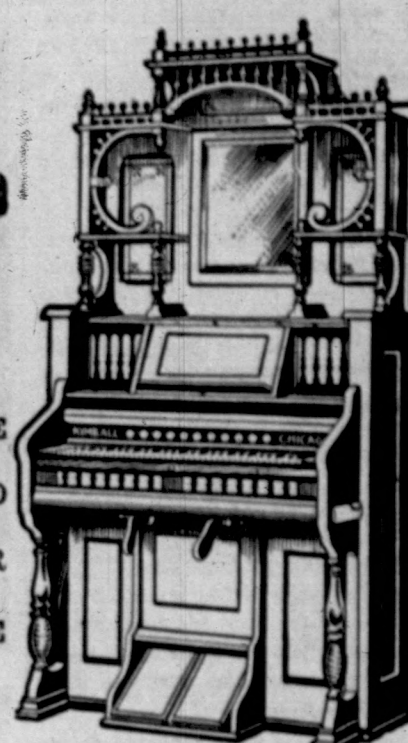
Yes; we are trying to do just as honest, faithful and scriptural work and Baptistic work in Cuba, as we are doing in Texas, or Arkansas, or Mississippi, or Virginia, or any of the States.

You regard Bro. Spilman's trip successful for the purpose indicated?

Entirely so and our Home Board is greatly appreciative of the Sunday-school Board's kindness in lending us this expert in Sunday-school work. It is a great pleasure to our Home



NO HOME WHERE THERE ARE CHILDREN SHOULD BE WITHOUT A PIANO OR ORGAN. WHAT IS HOME WITHOUT MUSIC?



GREAT BARGAINS DURING FEBRUARY and MARCH

Now is the time to make your purchase. It will pay you to come to Jackson and investigate our proposition. If it isn't convenient for you to come to Jackson, cut out this ad., fill in blank below, and mail to us and one of our salesmen will try to see you before this special offer expires. We will save you from \$50.00 to \$100.00 on a piano.

Read these facts concerning the KIMBALL.

What does this indicate to you? Out of 40 music teachers in and around Jackson, 17 own the KIMBALL. 4 own another make. 2 own another.

The other 19 own various makes, no two alike. In other words, over 40 per cent or nearly one-half of the music teachers in this community own KIMBALL pianos. Isn't this sufficient proof to you of the enduring powers of the KIMBALL, and shows it best adapted to the exacting requirements of constant use? Don't you think the KIMBALL good enough for you? Why pay just as much or more for some inferior make when you can get a KIMBALL on terms just to suit your own convenience.

Don't fail to take advantage of our special offer during February and March by coming to Jackson, or fill in the blank below and mail to us at once. Our prices on Church Organs are unequalled. Heidelberg Piano & Organ Co., Jackson, Miss.

Dear Sirs:—Should one of your salesmen be in my neighborhood during February or March, will be glad to have him call on me and explain your special offer on KIMBALL pianos and organs for February and March with the distinct understanding that I am under no obligations whatever to buy.

Signed..... R. F. D.

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Board at every possible point to work in the close cooperation with our other boards. It is all the more gratifying to us that the Sunday-school Board has rendered us that service without any financial cost to our Home board.

What are now some of the needs in the Pearl of the Antilles?

We need four or five chapels immediately. I am glad to report that a splendid chapel at Sagua la Grande has just been completed and I was to preach the dedicatory sermon last Sunday. Sickness of the pastor delayed that service and they will have the dedicatory service next Sunday, February 20th. Another thing we need very sorely is an addition of four or five very consecrated women who will go as missionary teachers and establish schools to be co-ordinated with our Havana school. They would do incalculable good as missionaries while they are teaching.

Dr. Gray, what weighs most heavily on your mind now that you have returned to your office?

The fact that your reported to me that our receipts are \$2,000 less to date than they were at this same date last year. This in the face of the fact that our appropriations have been greatly enlarged over last year. I confess to you that this is a great burden on me. I see from the calculations that it will require \$243,000 between now, the 18th of February and the 30th of April, in order for us to report no debt. That will mean \$56,000 more than we have ever raised during that time. While I was absorbed every minute of my time during my absence with the work in Cuba I think I shall have no thought of Cuba from this interview on. This money must come.

What do you propose to do about it, Dr. Gray?

Well, much of the time must be spent in prayer and all of the time in work. We must get our people enlisted from Maryland to Texas. Our work was never more abundantly blessed. The prospects were never so great.

What would be the result of any large falling behind this year?

It would be calamitous in the extreme. The convention would naturally be slow to enlarge its work for another year. There would be danger that the convention would feel like sounding a note of retrenchment whereas the bugle blast of Forward March! should, by all means, be followed.

25 Beautiful Easter Cards 10c

Fancy Gold or Silver with Colors



The prettiest, daintiest, most charming cards you ever saw. Rabbits, Eggs, Pretty Children, Flowers, Angels, etc. Every card handsomely colored with beautiful fancy Gold or Silver background—4 pgs. 50c, 13 pgs. \$1.00. J. S. WENDELL, 31 South Clinton St., CHICAGO, ILL.

Hog Cholera

is a dangerous disease. If you permit it to spread through your herd, you may lose all your hogs.

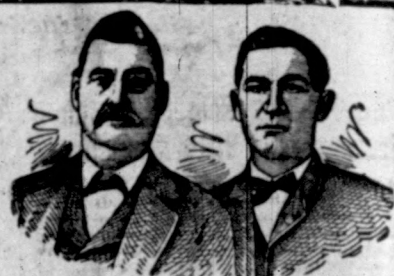
Dr. Salmon, Chief of the Bureau of Animal Industry, states: "In hog cholera, the first effect of the disease is believed to be on the intestines." Breeders have proven the truthfulness of this statement by using successfully Black-Draught Stock & Poultry Medicine to cleanse the intestines as well as to stimulate the liver and digestive organs.

Note what W. P. Hall & Son, of Adrian, Mo., say regarding this medicine:

We have sold Black-Draught Stock & Poultry Medicine in our store for 16 years, and it is the best we have ever seen. I honestly believe you have the hog medicine of the world. The hog cholera was very bad here. Nearly every hog in Adrian, except ours, died. By using Black-Draught Stock Medicine we saved all of ours.

W. P. HALL & SON, Proprietors,

The Bee Hive Drug Store.



W. P. HALL & SON
Proprietors, The Bee Hive Drug Store,
Adrian, Mo.

BLACK-DRAUGHT STOCK & POULTRY MEDICINE

Sold by All Reliable Druggists and Dealers.

P9

CHAUTAUQUA ASSEMBLY

Citronelle, Ala., March 12-26, '10. Reduced fares for this occasion via the Mobile & Ohio Railroad. Tickets on sale March 10th to 26th, Inc., 1910, limited, returning, to reach original starting point on or before March 28th, 1910. For further information apply to nearest Agent, Mobile & Ohio Railroad.

C. RUDOLPH,
General Agent.

Mobile, Ala.

I saw this in the order of exercises in a recent church calendar: "Response by choir, heads bowed; Anthem: 'Lift up your heads.'"—E. S. S.

A "SQUARE DEAL"

It is often argued that women do not have an equal chance with men, for enjoyment and usefulness, because women suffer so much from pain and weakness. In a general sense, it is true that women bear more physical pain than men. However, the belief that women must suffer regularly, on account of ailments and weakness peculiar to their sex, has been successfully contradicted by the relief so many women have obtained by the use of Cardui, that great remedy for suffering women.

During the past fifty years, many thousands of women have written us, telling of the immediate relief and permanent benefit they have received from Cardui. These letters cover a great many forms of womanly illness. Mrs. M. E. Allred of Hartford, Wash., writes: "Ever since I was 16 years old, I have suffered from female troubles. I had headache, backache and other troubles, every month. Some two years ago, I began to use Cardui, and since then I have had no backache, my other troubles have stopped, I don't need any medicine, and I am well."

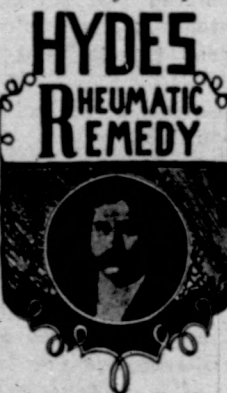
What Cardui has done for Mrs. Allred and other women, it surely can do for you. Try it at once. Give yourself a "square deal." You will never regret it. Sold everywhere.

A Guaranteed Remedy For YOUR RHEUMATISM

If you have already spent lots of money for doctors and medicines, trying to cure Rheumatism, don't become discouraged because you have found no relief. There is hope for you if you will only give Hyde's Rheumatic Remedy a trial.

No matter how stubborn a case you may have, I absolutely guarantee that this wonderful discovery of mine will cure you. If it doesn't, your money will be returned to you. Letters are constantly reaching me from grateful people who have been made well and strong by Hyde's Rheumatic Remedy.

This promise to return your money if the medicine doesn't help you, is as good to you as a legal contract. Do you suppose that I could afford to make such an offer if I did not have a Remedy that absolutely and positively cures?



All Genuine Bear
This Trademark.

If properly used, it cannot fail to cure you. As a druggist, I have compounded thousands of prescriptions for Rheumatism, for physicians. Blending the best features of these with my own secret discovery, has given to the world the best and safest remedy for Rheumatism. If one bottle does not help you, do not buy more but ask for your money back.

Sent by prepaid express for the price, \$1.00

M. W. HYDE
Ellisville, Miss.

For sale in Meridian, Hattiesburg, Laurel, Poplarville, Sandersville, Lake, Quitman, Mozelle and Heidelberg, by Druggists.

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